

SRI AUROBINDO COLLEGE

B.A.(PROGRAMME) CBCS VI SEMESTER PART III MAY/JUNE-2024

INTERNAL ASSESSMENT

INTERNAL ASSESSMENT MARKS B.A.(PROGRAMME) CBCS II SEMESTER PART I MAY/JUNE-2024, IF THERE IS CORRECTION REQUIRED CONTACT TO YOUR CONCERNED SUBJECT TEACHER LATEST BY 02.06.2024 (THURSDAY), AFTER LAST DATE NOT CORRECTION WILL BE MADE.

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1 | AABID KHAN | 23076501001 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 2 | AABID KHAN | 23076501001 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 3 | AABID KHAN | 23076501001 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 4 | AABID KHAN | 23076501001 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 5 | AABID KHAN | 23076501001 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 6 | AAKARSHAN | 23076501002 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 17 |
| 7 | AAKARSHAN | 23076501002 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 8 | AAKARSHAN | 23076501002 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 9 | AAKARSHAN | 23076501002 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 10 | AAKARSHAN | 23076501002 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 11 | AAKASH KUMAR | 23076501003 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 12 | AAKASH KUMAR | 23076501003 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 13 | AAKASH KUMAR | 23076501003 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 14 | AAKASH KUMAR | 23076501003 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 15 | AAKASH KUMAR | 23076501003 | 2132201201 | SANSKRIT PROSE | 30 | 19 |
| 16 | AAKASH KUMAR | 23076501003 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 17 | AARTI | 23076501004 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 18 | AARTI | 23076501004 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 19 | AARTI | 23076501004 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 20 | AARTI | 23076501004 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 24 |
| 21 | AARTI | 23076501004 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 22 | AAYUSH GURJAR | 23076501008 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 20 |
| 23 | AAYUSH GURJAR | 23076501008 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 24 | AAYUSH GURJAR | 23076501008 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 25 | AAYUSH GURJAR | 23076501008 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 26 | AAYUSH GURJAR | 23076501008 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 27 | AAYUSH KR YADAV | 23076501009 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 28 | AAYUSH KR YADAV | 23076501009 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 29 | AAYUSH KR YADAV | 23076501009 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 30 | AAYUSH KR YADAV | 23076501009 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 31 | AAYUSH KR YADAV | 23076501009 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 26 |
| 32 | AAYUSH KR YADAV | 23076501009 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 33 | ABHAY PATEL | 23076501010 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 34 | ABHAY PATEL | 23076501010 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 35 | ABHAY PATEL | 23076501010 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 36 | ABHAY PATEL | 23076501010 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 37 | ABHAY PATEL | 23076501010 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 38 | ABHAY PATEL | 23076501010 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 9 |
| 39 | ABHIJEET GUPTA | 23076501011 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 40 | ABHIJEET GUPTA | 23076501011 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 41 | ABHIJEET GUPTA | 23076501011 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 28 |
| 42 | ABHIJEET GUPTA | 23076501011 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 28 |
| 43 | ABHIJEET GUPTA | 23076501011 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 44 | ABHIJEET GUPTA | 23076501011 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 45 | ABHIJEET KUMAR MAL | 23076501012 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 46 | ABHIJEET KUMAR MAL | 23076501012 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 47 | ABHIJEET KUMAR MAL | 23076501012 | 6967000010 | GANDHI AND EDUCATION | 10 | 6 |
| 48 | ABHIJEET KUMAR MAL | 23076501012 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 49 | ABHIJEET KUMAR MAL | 23076501012 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 50 | ABHIJEET KUMAR MAL | 23076501012 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 26 |
| 51 | ABHIMANYU SINGH CH | 23076501013 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 52 | ABHIMANYU SINGH CH | 23076501013 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 53 | ABHIMANYU SINGH CH | 23076501013 | 2416000002 | FINANCE FOR EVERYONE | 10 | 8 |
| 54 | ABHIMANYU SINGH CH | 23076501013 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 55 | ABHIMANYU SINGH CH | 23076501013 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 56 | ABHIMANYU SINGH CH | 23076501013 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 57 | ABHIMANYU SINGH CH | 23076501013 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 9 |
| 58 | ABHISHEK YADAV | 23076501015 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 23 |
| 59 | ABHISHEK YADAV | 23076501015 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 60 | ABHISHEK YADAV | 23076501015 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 61 | ABHISHEK YADAV | 23076501015 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 62 | ABHISHEK YADAV | 23076501015 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 63 | ABHISHEK YADAV | 23076501015 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 64 | ABHISHEK YADAV | 23076501015 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|------------------|------------------|------------|---|--------------------|---------------------|
| 65 | ABHIYODAY KAUSHA | 23076501016 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 66 | ABHIYODAY KAUSHA | 23076501016 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 67 | ABHIYODAY KAUSHA | 23076501016 | 2416000002 | FINANCE FOR EVERYONE | 10 | 5 |
| 68 | ABHIYODAY KAUSHA | 23076501016 | 6967000008 | FINANCIAL LITERACY | 10 | 6 |
| 69 | ABHIYODAY KAUSHA | 23076501016 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 70 | ABHIYODAY KAUSHA | 23076501016 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 24 |
| 71 | ABHIYODAY KAUSHA | 23076501016 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 72 | ADARSH PATHAK | 23076501017 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 73 | ADARSH PATHAK | 23076501017 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 74 | ADARSH PATHAK | 23076501017 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 75 | ADARSH PATHAK | 23076501017 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 76 | ADARSH PATHAK | 23076501017 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 77 | ADARSH TRIPATHI | 23076501018 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 78 | ADARSH TRIPATHI | 23076501018 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 9 |
| 79 | ADARSH TRIPATHI | 23076501018 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 80 | ADARSH TRIPATHI | 23076501018 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 7 |
| 81 | ADARSH TRIPATHI | 23076501018 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 82 | ADHRIT MITTAL | 23076501019 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 20 |
| 83 | ADHRIT MITTAL | 23076501019 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 84 | ADHRIT MITTAL | 23076501019 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 85 | ADHRIT MITTAL | 23076501019 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 86 | ADHRIT MITTAL | 23076501019 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 87 | ADITYA ARYAN | 23076501020 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 88 | ADITYA ARYAN | 23076501020 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 89 | ADITYA ARYAN | 23076501020 | 6967000010 | GANDHI AND EDUCATION | 10 | 3 |
| 90 | ADITYA ARYAN | 23076501020 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 91 | ADITYA ARYAN | 23076501020 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 92 | ADITYA ARYAN | 23076501020 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 93 | ADITYA BILTORIA | 23076501021 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 13 |
| 94 | ADITYA BILTORIA | 23076501021 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 95 | ADITYA BILTORIA | 23076501021 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 8 |
| 96 | ADITYA BILTORIA | 23076501021 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 97 | ADITYA BILTORIA | 23076501021 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 98 | ADITYA MISHRA | 23076501022 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 99 | ADITYA MISHRA | 23076501022 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 100 | ADITYA MISHRA | 23076501022 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 0 |
| 101 | ADITYA MISHRA | 23076501022 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 102 | ADITYA MISHRA | 23076501022 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 103 | ADITYA MISHRA | 23076501022 | 6967006001 | VEDIC MATHEMATICS - II | 10 | 0 |
| 104 | ADITYA RAJ | 23076501023 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 105 | ADITYA RAJ | 23076501023 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 106 | ADITYA RAJ | 23076501023 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 107 | ADITYA RAJ | 23076501023 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 108 | ADITYA RAJ | 23076501023 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 109 | ADITYA RAJ | 23076501023 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 110 | ADWITA LATA | 23076501024 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 17 |
| 111 | ADWITA LATA | 23076501024 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 112 | ADWITA LATA | 23076501024 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 113 | ADWITA LATA | 23076501024 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 114 | ADWITA LATA | 23076501024 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 115 | AFSHA KHAN | 23076501026 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 116 | AFSHA KHAN | 23076501026 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 117 | AFSHA KHAN | 23076501026 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 118 | AFSHA KHAN | 23076501026 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 119 | AFSHA KHAN | 23076501026 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 120 | AKSHITA PANDEY | 23076501028 | 2416000001 | BUSINESS COMMUNICATION | 10 | 7 |
| 121 | AKSHITA PANDEY | 23076501028 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 122 | AKSHITA PANDEY | 23076501028 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 123 | AKSHITA PANDEY | 23076501028 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 124 | AKSHITA PANDEY | 23076501028 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 125 | AKSHITA PANDEY | 23076501028 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 126 | AKSHITA PANDEY | 23076501028 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 127 | AL DIBA | 23076501029 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 128 | AL DIBA | 23076501029 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 129 | AL DIBA | 23076501029 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 130 | AL DIBA | 23076501029 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 19 |
| 131 | AL DIBA | 23076501029 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 132 | ALOK KASAUDHAN | 23076501030 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 29 |
| 133 | ALOK KASAUDHAN | 23076501030 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 134 | ALOK KASAUDHAN | 23076501030 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 135 | ALOK KASAUDHAN | 23076501030 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 26 |
| 136 | ALOK KASAUDHAN | 23076501030 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|---------------------|------------------|------------|---|--------------------|---------------------|
| 137 | ALOK KASAUDHAN | 23076501030 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 138 | AMAN KULESH | 23076501031 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 139 | AMAN KULESH | 23076501031 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 140 | AMAN KULESH | 23076501031 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 0 |
| 141 | AMAN KULESH | 23076501031 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 142 | AMAN KULESH | 23076501031 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 143 | AMAN KUMAR | 23076501032 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 144 | AMAN KUMAR | 23076501032 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 145 | AMAN KUMAR | 23076501032 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 146 | AMAN KUMAR | 23076501032 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 147 | AMAN KUMAR | 23076501032 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 148 | AMAN KUMAR | 23076501032 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 149 | AMBIKA YADAV | 23076501033 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 150 | AMBIKA YADAV | 23076501033 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 151 | AMBIKA YADAV | 23076501033 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 152 | AMBIKA YADAV | 23076501033 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 153 | AMBIKA YADAV | 23076501033 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 154 | AMBIKA YADAV | 23076501033 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 155 | AMRIT PANDEY | 23076501034 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 156 | AMRIT PANDEY | 23076501034 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 157 | AMRIT PANDEY | 23076501034 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 158 | AMRIT PANDEY | 23076501034 | 6967000010 | GANDHI AND EDUCATION | 10 | 6 |
| 159 | AMRIT PANDEY | 23076501034 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 160 | AMRIT PANDEY | 23076501034 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 161 | AMRIT PANDEY | 23076501034 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 162 | ANAND CHOUDHARY | 23076501035 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 163 | ANAND CHOUDHARY | 23076501035 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 164 | ANAND CHOUDHARY | 23076501035 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 165 | ANAND CHOUDHARY | 23076501035 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 166 | ANAND CHOUDHARY | 23076501035 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 167 | ANAND CHOUDHARY | 23076501035 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 5 |
| 168 | ANCHAL | 23076501036 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 21 |
| 169 | ANCHAL | 23076501036 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 170 | ANCHAL | 23076501036 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 171 | ANCHAL | 23076501036 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 172 | ANCHAL | 23076501036 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 173 | ANCHAL | 23076501036 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 174 | ANIKET SHARMA | 23076501037 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 16 |
| 175 | ANIKET SHARMA | 23076501037 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 176 | ANIKET SHARMA | 23076501037 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 177 | ANIKET SHARMA | 23076501037 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 6 |
| 178 | ANIKET SHARMA | 23076501037 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 179 | ANIKET SHARMA | 23076501037 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 180 | ANIL DEV SINGH RATH | 23076501038 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 181 | ANIL DEV SINGH RATH | 23076501038 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 182 | ANIL DEV SINGH RATH | 23076501038 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 183 | ANIL DEV SINGH RATH | 23076501038 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 184 | ANIL DEV SINGH RATH | 23076501038 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 185 | ANIL DEV SINGH RATH | 23076501038 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 186 | ANKIT | 23076501039 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 187 | ANKIT | 23076501039 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 188 | ANKIT | 23076501039 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 189 | ANKIT | 23076501039 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |
| 190 | ANKIT | 23076501039 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 191 | ANKIT | 23076501039 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 192 | ANKIT | 23076501039 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 193 | ANKIT KUMAR | 23076501040 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 194 | ANKIT KUMAR | 23076501040 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 195 | ANKIT KUMAR | 23076501040 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 196 | ANKIT KUMAR | 23076501040 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 197 | ANKIT KUMAR | 23076501040 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 198 | ANKIT KUMAR | 23076501040 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 199 | ANKITA YADAV | 23076501041 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 200 | ANKITA YADAV | 23076501041 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 201 | ANKITA YADAV | 23076501041 | 6967000010 | GANDHI AND EDUCATION | 10 | 6 |
| 202 | ANKITA YADAV | 23076501041 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 203 | ANKITA YADAV | 23076501041 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 204 | ANKITA YADAV | 23076501041 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 205 | ANKUSH AARAV | 23076501042 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 206 | ANKUSH AARAV | 23076501042 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 207 | ANKUSH AARAV | 23076501042 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 208 | ANKUSH AARAV | 23076501042 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|---------------------|------------------|------------|---|--------------------|---------------------|
| 209 | ANKUSH AARAV | 23076501042 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 210 | ANKUSH AARAV | 23076501042 | 2132201201 | SANSKRIT PROSE | 30 | 21 |
| 211 | ANSH | 23076501043 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 212 | ANSH | 23076501043 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 213 | ANSH | 23076501043 | 6967000010 | GANDHI AND EDUCATION | 10 | 5 |
| 214 | ANSH | 23076501043 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 215 | ANSH | 23076501043 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 216 | ANSH | 23076501043 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 217 | ANSH SHARMA | 23076501044 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 218 | ANSH SHARMA | 23076501044 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 219 | ANSH SHARMA | 23076501044 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 220 | ANSH SHARMA | 23076501044 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 221 | ANSH SHARMA | 23076501044 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 222 | ANSH SHARMA | 23076501044 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 223 | ANSH SHUKLA | 23076501045 | 2416000001 | BUSINESS COMMUNICATION | 10 | 9 |
| 224 | ANSH SHUKLA | 23076501045 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 225 | ANSH SHUKLA | 23076501045 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 226 | ANSH SHUKLA | 23076501045 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 227 | ANSH SHUKLA | 23076501045 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 228 | ANSH SHUKLA | 23076501045 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 229 | ANSH SHUKLA | 23076501045 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 230 | ANSH YADAV | 23076501046 | 2416000001 | BUSINESS COMMUNICATION | 10 | 0 |
| 231 | ANSH YADAV | 23076501046 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 232 | ANSH YADAV | 23076501046 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 233 | ANSH YADAV | 23076501046 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 234 | ANSH YADAV | 23076501046 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 235 | ANSH YADAV | 23076501046 | 2412221201 | MARKETING COMMUNICATION | 30 | 8 |
| 236 | ANSHA SHAKIL | 23076501047 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 237 | ANSHA SHAKIL | 23076501047 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 238 | ANSHA SHAKIL | 23076501047 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 9 |
| 239 | ANSHA SHAKIL | 23076501047 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 240 | ANSHA SHAKIL | 23076501047 | 2412221201 | MARKETING COMMUNICATION | 30 | 19 |
| 241 | ANSHA SHAKIL | 23076501047 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 242 | ANSHA SHAKIL | 23076501047 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 243 | ANSHIKA RAWAT | 23076501048 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 244 | ANSHIKA RAWAT | 23076501048 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 245 | ANSHIKA RAWAT | 23076501048 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 24 |
| 246 | ANSHIKA RAWAT | 23076501048 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |
| 247 | ANSHIKA RAWAT | 23076501048 | 2412221201 | MARKETING COMMUNICATION | 30 | 21 |
| 248 | ANSHIKA RAWAT | 23076501048 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 249 | ANSHIKA RAWAT | 23076501048 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 250 | ANSHUMAN SINGH | 23076501050 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 24 |
| 251 | ANSHUMAN SINGH | 23076501050 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 252 | ANSHUMAN SINGH | 23076501050 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 253 | ANSHUMAN SINGH | 23076501050 | 6967000008 | FINANCIAL LITERACY | 10 | 8 |
| 254 | ANSHUMAN SINGH | 23076501050 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 27 |
| 255 | ANSHUMAN SINGH | 23076501050 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 256 | ANSHUMAN SINGH | 23076501051 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 257 | ANSHUMAN SINGH | 23076501051 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 258 | ANSHUMAN SINGH | 23076501051 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 259 | ANSHUMAN SINGH | 23076501051 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 260 | ANSHUMAN SINGH | 23076501051 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 261 | ANSHUMAN SINGH | 23076501051 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 262 | ANURAG CHOUDHARY | 23076501053 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 263 | ANURAG CHOUDHARY | 23076501053 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 264 | ANURAG CHOUDHARY | 23076501053 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 265 | ANURAG CHOUDHARY | 23076501053 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 266 | ANURAG CHOUDHARY | 23076501053 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 267 | ANURAG PRATAP SINGH | 23076501054 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 0 |
| 268 | ANURAG PRATAP SINGH | 23076501054 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 269 | ANURAG PRATAP SINGH | 23076501054 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 270 | ANURAG PRATAP SINGH | 23076501054 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 271 | ANURAG PRATAP SINGH | 23076501054 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 272 | ANURAG PRATAP SINGH | 23076501054 | 2412221201 | MARKETING COMMUNICATION | 30 | 3 |
| 273 | ANUSHKA NIGAM | 23076501055 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 23 |
| 274 | ANUSHKA NIGAM | 23076501055 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 275 | ANUSHKA NIGAM | 23076501055 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 276 | ANUSHKA NIGAM | 23076501055 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 277 | ANUSHKA NIGAM | 23076501055 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 278 | ANUSHKA SHARMA | 23076501056 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 16 |
| 279 | ANUSHKA SHARMA | 23076501056 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 280 | ANUSHKA SHARMA | 23076501056 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|----------------|------------------|------------|---|--------------------|---------------------|
| 281 | ANUSHKA SHARMA | 23076501056 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 282 | ANUSHKA SHARMA | 23076501056 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 283 | ANUSHKA SHARMA | 23076501056 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 284 | ANUSHKA TIWARI | 23076501057 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 285 | ANUSHKA TIWARI | 23076501057 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 286 | ANUSHKA TIWARI | 23076501057 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 287 | ANUSHKA TIWARI | 23076501057 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 288 | ANUSHKA TIWARI | 23076501057 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 289 | ANUSHKA TIWARI | 23076501057 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 7 |
| 290 | ANVESHA TAMTA | 23076501058 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 291 | ANVESHA TAMTA | 23076501058 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 292 | ANVESHA TAMTA | 23076501058 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 6 |
| 293 | ANVESHA TAMTA | 23076501058 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 12 |
| 294 | ANVESHA TAMTA | 23076501058 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 295 | ANVESHA TAMTA | 23076501058 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 0 |
| 296 | ANVI BAGIYAL | 23076501059 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 297 | ANVI BAGIYAL | 23076501059 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 298 | ANVI BAGIYAL | 23076501059 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 299 | ANVI BAGIYAL | 23076501059 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 300 | ANVI BAGIYAL | 23076501059 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 15 |
| 301 | ANVI BAGIYAL | 23076501059 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 302 | ARCHEE BATHEJA | 23076501060 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 7 |
| 303 | ARCHEE BATHEJA | 23076501060 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 304 | ARCHEE BATHEJA | 23076501060 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 305 | ARCHEE BATHEJA | 23076501060 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 306 | ARCHEE BATHEJA | 23076501060 | 2412221201 | MARKETING COMMUNICATION | 30 | 21 |
| 307 | ARCHEE BATHEJA | 23076501060 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 0 |
| 308 | ARCHEE BATHEJA | 23076501060 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 309 | ARMAN BHASKAR | 23076501061 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 14 |
| 310 | ARMAN BHASKAR | 23076501061 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 311 | ARMAN BHASKAR | 23076501061 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 312 | ARMAN BHASKAR | 23076501061 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 313 | ARMAN BHASKAR | 23076501061 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 314 | ARNAV ALURIA | 23076501062 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 23 |
| 315 | ARNAV ALURIA | 23076501062 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 316 | ARNAV ALURIA | 23076501062 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 317 | ARNAV ALURIA | 23076501062 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 318 | ARNAV ALURIA | 23076501062 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 319 | ARNAV ALURIA | 23076501062 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 0 |
| 320 | ARNAV ALURIA | 23076501062 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 321 | ARTHYA H | 23076501063 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 27 |
| 322 | ARTHYA H | 23076501063 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 323 | ARTHYA H | 23076501063 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 324 | ARTHYA H | 23076501063 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 325 | ARTHYA H | 23076501063 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 326 | ARTHYA H | 23076501063 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 327 | ARUNDHATI SAHU | 23076501064 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 328 | ARUNDHATI SAHU | 23076501064 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 329 | ARUNDHATI SAHU | 23076501064 | 6967000010 | GANDHI AND EDUCATION | 10 | 5 |
| 330 | ARUNDHATI SAHU | 23076501064 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 331 | ARUNDHATI SAHU | 23076501064 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 332 | ARUNDHATI SAHU | 23076501064 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 333 | ARUSHI DWIVEDI | 23076501065 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 334 | ARUSHI DWIVEDI | 23076501065 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 335 | ARUSHI DWIVEDI | 23076501065 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 5 |
| 336 | ARUSHI DWIVEDI | 23076501065 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 19 |
| 337 | ARUSHI DWIVEDI | 23076501065 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 22 |
| 338 | ARUSHI DWIVEDI | 23076501065 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 339 | ARUSHI EKKA | 23076501066 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 340 | ARUSHI EKKA | 23076501066 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 341 | ARUSHI EKKA | 23076501066 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |
| 342 | ARUSHI EKKA | 23076501066 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 343 | ARUSHI EKKA | 23076501066 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 344 | ARUSHI EKKA | 23076501066 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 18 |
| 345 | ARYAN ARORA | 23076501067 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 11 |
| 346 | ARYAN ARORA | 23076501067 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 347 | ARYAN ARORA | 23076501067 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 348 | ARYAN ARORA | 23076501067 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 349 | ARYAN ARORA | 23076501067 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 350 | ARYAN BHATI | 23076501068 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 351 | ARYAN BHATI | 23076501068 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 352 | ARYAN BHATI | 23076501068 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 353 | ARYAN BHATI | 23076501068 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 354 | ARYAN BHATI | 23076501068 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 355 | ARYAN BHATI | 23076501068 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 356 | ARZOO | 23076501069 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 357 | ARZOO | 23076501069 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 358 | ARZOO | 23076501069 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 359 | ARZOO | 23076501069 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 30 |
| 360 | ARZOO | 23076501069 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 361 | ASHISH KAPOOR | 23076501071 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 362 | ASHISH KAPOOR | 23076501071 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 363 | ASHISH KAPOOR | 23076501071 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 9 |
| 364 | ASHISH KAPOOR | 23076501071 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 7 |
| 365 | ASHISH KAPOOR | 23076501071 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 366 | ASHISH KAPOOR | 23076501071 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 367 | AVINASH KUMAR | 23076501073 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 368 | AVINASH KUMAR | 23076501073 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 369 | AVINASH KUMAR | 23076501073 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 370 | AVINASH KUMAR | 23076501073 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 371 | AVINASH KUMAR | 23076501073 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 372 | AYUSH ANSH | 23076501074 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 373 | AYUSH ANSH | 23076501074 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 374 | AYUSH ANSH | 23076501074 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 375 | AYUSH ANSH | 23076501074 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 376 | AYUSH ANSH | 23076501074 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 377 | AYUSH RATHOR | 23076501076 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 378 | AYUSH RATHOR | 23076501076 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 379 | AYUSH RATHOR | 23076501076 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 380 | AYUSH RATHOR | 23076501076 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 381 | AYUSH RATHOR | 23076501076 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 382 | AYUSH RATHOR | 23076501076 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 383 | AYUSH SINGH | 23076501077 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 384 | AYUSH SINGH | 23076501077 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 385 | AYUSH SINGH | 23076501077 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 386 | AYUSH SINGH | 23076501077 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 387 | AYUSH SINGH | 23076501077 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 388 | BHAGYALAKSHMI C SH | 23076501078 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 389 | BHAGYALAKSHMI C SH | 23076501078 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 390 | BHAGYALAKSHMI C SH | 23076501078 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 391 | BHAGYALAKSHMI C SH | 23076501078 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 392 | BHAGYALAKSHMI C SH | 23076501078 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 393 | BHANU PRATAP SINGH | 23076501079 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 21 |
| 394 | BHANU PRATAP SINGH | 23076501079 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 29 |
| 395 | BHANU PRATAP SINGH | 23076501079 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 396 | BHANU PRATAP SINGH | 23076501079 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 397 | BHANU PRATAP SINGH | 23076501079 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 398 | BHANU PRATAP SINGH | 23076501079 | 6967000015 | SCIENCE AND SOCIETY | 10 | 8 |
| 399 | CHANDANI | 23076501081 | 2416000001 | BUSINESS COMMUNICATION | 10 | 10 |
| 400 | CHANDANI | 23076501081 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 401 | CHANDANI | 23076501081 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 402 | CHANDANI | 23076501081 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 403 | CHANDANI | 23076501081 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 404 | CHANDANI | 23076501081 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 405 | CHANDANI | 23076501081 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 406 | CHANDRAADITYA | 23076501083 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 24 |
| 407 | CHANDRAADITYA | 23076501083 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 29 |
| 408 | CHANDRAADITYA | 23076501083 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 409 | CHANDRAADITYA | 23076501083 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 410 | CHANDRAADITYA | 23076501083 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 411 | CHANDRAADITYA | 23076501083 | 6967000019 | THE ART OF BEING HAPPY | 10 | 6 |
| 412 | CHETNA PARYA | 23076501085 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 413 | CHETNA PARYA | 23076501085 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 414 | CHETNA PARYA | 23076501085 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 415 | CHETNA PARYA | 23076501085 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 416 | CHETNA PARYA | 23076501085 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 0 |
| 417 | CHETNA PARYA | 23076501085 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 0 |
| 418 | CICIL MARIYA M J | 23076501086 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 419 | CICIL MARIYA M J | 23076501086 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 420 | CICIL MARIYA M J | 23076501086 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 421 | CICIL MARIYA M J | 23076501086 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 422 | CICIL MARIYA M J | 23076501086 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 423 | DEEPAK KUMAR KABI | 23076501087 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 424 | DEEPAK KUMAR KABI | 23076501087 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 425 | DEEPAK KUMAR KABI | 23076501087 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 426 | DEEPAK KUMAR KABI | 23076501087 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 427 | DEEPAK KUMAR KABI | 23076501087 | 2412221201 | MARKETING COMMUNICATION | 30 | 15 |
| 428 | DEEPAK KUMAR KABI | 23076501087 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 0 |
| 429 | DEEPANSHU | 23076501088 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 430 | DEEPANSHU | 23076501088 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 431 | DEEPANSHU | 23076501088 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 432 | DEEPANSHU | 23076501088 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 433 | DEEPANSHU | 23076501088 | 2132201201 | SANSKRIT PROSE | 30 | 0 |
| 434 | DEEPANSHU BAINSLA | 23076501089 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 435 | DEEPANSHU BAINSLA | 23076501089 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 436 | DEEPANSHU BAINSLA | 23076501089 | 6967000008 | FINANCIAL LITERACY | 10 | 7 |
| 437 | DEEPANSHU BAINSLA | 23076501089 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 438 | DEEPANSHU BAINSLA | 23076501089 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 439 | DEEPANSHU BAINSLA | 23076501089 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 440 | DEEPANSHU MAHAUR | 23076501090 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 441 | DEEPANSHU MAHAUR | 23076501090 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 442 | DEEPANSHU MAHAUR | 23076501090 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 15 |
| 443 | DEEPANSHU MAHAUR | 23076501090 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 444 | DEEPANSHU MAHAUR | 23076501090 | 2412221201 | MARKETING COMMUNICATION | 30 | 3 |
| 445 | DEEPIKA YADAV | 23076501091 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 7 |
| 446 | DEEPIKA YADAV | 23076501091 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 447 | DEEPIKA YADAV | 23076501091 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 448 | DEEPIKA YADAV | 23076501091 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 449 | DEEPIKA YADAV | 23076501091 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 450 | DEEPIKA YADAV | 23076501091 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 27 |
| 451 | DEEPSHIKHA NAYAK | 23076501092 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 6 |
| 452 | DEEPSHIKHA NAYAK | 23076501092 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 453 | DEEPSHIKHA NAYAK | 23076501092 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 454 | DEEPSHIKHA NAYAK | 23076501092 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 455 | DEEPSHIKHA NAYAK | 23076501092 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 456 | DEEPSHIKHA NAYAK | 23076501092 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 22 |
| 457 | DEV PRATAP SINGH | 23076501093 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 458 | DEV PRATAP SINGH | 23076501093 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 459 | DEV PRATAP SINGH | 23076501093 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 460 | DEV PRATAP SINGH | 23076501093 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 22 |
| 461 | DEV PRATAP SINGH | 23076501093 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 462 | DEVANSH NIRANJAN | 23076501094 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 463 | DEVANSH NIRANJAN | 23076501094 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 464 | DEVANSH NIRANJAN | 23076501094 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 465 | DEVANSH NIRANJAN | 23076501094 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 466 | DEVANSH NIRANJAN | 23076501094 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 467 | DEVANSH NIRANJAN | 23076501094 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 10 |
| 468 | DEVANSH YADAV | 23076501095 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 469 | DEVANSH YADAV | 23076501095 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 470 | DEVANSH YADAV | 23076501095 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 471 | DEVANSH YADAV | 23076501095 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 472 | DEVANSH YADAV | 23076501095 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 473 | DHARAMVEER KUMAR | 23076501096 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 474 | DHARAMVEER KUMAR | 23076501096 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 475 | DHARAMVEER KUMAR | 23076501096 | 6967000010 | GANDHI AND EDUCATION | 10 | 0 |
| 476 | DHARAMVEER KUMAR | 23076501096 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 477 | DHARAMVEER KUMAR | 23076501096 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 10 |
| 478 | DHARAMVEER KUMAR | 23076501096 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 479 | DHRUV SHOKEEN | 23076501097 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 480 | DHRUV SHOKEEN | 23076501097 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 481 | DHRUV SHOKEEN | 23076501097 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 482 | DHRUV SHOKEEN | 23076501097 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 483 | DHRUV SHOKEEN | 23076501097 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 484 | DISHA | 23076501098 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 485 | DISHA | 23076501098 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 486 | DISHA | 23076501098 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 487 | DISHA | 23076501098 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 12 |
| 488 | DISHA | 23076501098 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 489 | DISHA | 23076501098 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 490 | DISHITA SRIVASTAVA | 23076501099 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 17 |
| 491 | DISHITA SRIVASTAVA | 23076501099 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 492 | DISHITA SRIVASTAVA | 23076501099 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 493 | DISHITA SRIVASTAVA | 23076501099 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 494 | DISHITA SRIVASTAVA | 23076501099 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 495 | DIVYAM JAIN | 23076501100 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 496 | DIVYAM JAIN | 23076501100 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-----------------|------------------|------------|---|--------------------|---------------------|
| 497 | DIVYAM JAIN | 23076501100 | 241600002 | FINANCE FOR EVERYONE | 10 | 4 |
| 498 | DIVYAM JAIN | 23076501100 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 18 |
| 499 | DIVYAM JAIN | 23076501100 | 6967000008 | FINANCIAL LITERACY | 10 | 9 |
| 500 | DIVYAM JAIN | 23076501100 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 501 | DIVYAM JAIN | 23076501100 | 2412221201 | MARKETING COMMUNICATION | 30 | 16 |
| 502 | DIYA SINGH | 23076501101 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 503 | DIYA SINGH | 23076501101 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 504 | DIYA SINGH | 23076501101 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 505 | DIYA SINGH | 23076501101 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 506 | DIYA SINGH | 23076501101 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 507 | DIYA SINGH | 23076501101 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 7 |
| 508 | DRISHYA | 23076501103 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 509 | DRISHYA | 23076501103 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 510 | DRISHYA | 23076501103 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 511 | DRISHYA | 23076501103 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 512 | DRISHYA | 23076501103 | 2412221201 | MARKETING COMMUNICATION | 30 | 20 |
| 513 | DRISHYA | 23076501103 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 514 | FARAH HUSSAIN | 23076501104 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 515 | FARAH HUSSAIN | 23076501104 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 2 |
| 516 | FARAH HUSSAIN | 23076501104 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 517 | FARAH HUSSAIN | 23076501104 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 518 | FARAH HUSSAIN | 23076501104 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 519 | FARAH HUSSAIN | 23076501104 | 6967000019 | THE ART OF BEING HAPPY | 10 | 3 |
| 520 | GUDDU KUMAR | 23076501105 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 521 | GUDDU KUMAR | 23076501105 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 522 | GUDDU KUMAR | 23076501105 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 523 | GUDDU KUMAR | 23076501105 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 19 |
| 524 | GUDDU KUMAR | 23076501105 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 525 | GUDDU KUMAR | 23076501105 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 526 | HANNY KATARIA | 23076501106 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 527 | HANNY KATARIA | 23076501106 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 0 |
| 528 | HANNY KATARIA | 23076501106 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 529 | HANNY KATARIA | 23076501106 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 530 | HANNY KATARIA | 23076501106 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 531 | HANNY KATARIA | 23076501106 | 2412221201 | MARKETING COMMUNICATION | 30 | 9 |
| 532 | HANSIKA | 23076501108 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 533 | HANSIKA | 23076501108 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 534 | HANSIKA | 23076501108 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 535 | HANSIKA | 23076501108 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 536 | HANSIKA | 23076501108 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 537 | HANSIKA | 23076501108 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 538 | HARDIK KHATTER | 23076501109 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 29 |
| 539 | HARDIK KHATTER | 23076501109 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 28 |
| 540 | HARDIK KHATTER | 23076501109 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 541 | HARDIK KHATTER | 23076501109 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 542 | HARDIK KHATTER | 23076501109 | 2412221201 | MARKETING COMMUNICATION | 30 | 24 |
| 543 | HARSH GUPTA | 23076501110 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 0 |
| 544 | HARSH GUPTA | 23076501110 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 545 | HARSH GUPTA | 23076501110 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 546 | HARSH GUPTA | 23076501110 | 2416000002 | FINANCE FOR EVERYONE | 10 | 6 |
| 547 | HARSH GUPTA | 23076501110 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 548 | HARSH GUPTA | 23076501110 | 2412221201 | MARKETING COMMUNICATION | 30 | 12 |
| 549 | HARSH GUPTA | 23076501110 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 550 | HARSH JINDAL | 23076501111 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 551 | HARSH JINDAL | 23076501111 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 552 | HARSH JINDAL | 23076501111 | 2416000002 | FINANCE FOR EVERYONE | 10 | 0 |
| 553 | HARSH JINDAL | 23076501111 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 19 |
| 554 | HARSH JINDAL | 23076501111 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 555 | HARSH JINDAL | 23076501111 | 2412221201 | MARKETING COMMUNICATION | 30 | 6 |
| 556 | HARSH KUMAR | 23076501112 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 557 | HARSH KUMAR | 23076501112 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 558 | HARSH KUMAR | 23076501112 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 559 | HARSH KUMAR | 23076501112 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 560 | HARSH KUMAR | 23076501112 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 561 | HARSH KUMAR | 23076501112 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 19 |
| 562 | HARSH KUMAR SAH | 23076501113 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 563 | HARSH KUMAR SAH | 23076501113 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 564 | HARSH KUMAR SAH | 23076501113 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 565 | HARSH KUMAR SAH | 23076501113 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 566 | HARSH KUMAR SAH | 23076501113 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 567 | HARSH KUMAR SAH | 23076501113 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 568 | HARSH KUMAR SAH | 23076501113 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 569 | HARSH MALHOTRA | 23076501114 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 20 |
| 570 | HARSH MALHOTRA | 23076501114 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 571 | HARSH MALHOTRA | 23076501114 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 572 | HARSH MALHOTRA | 23076501114 | 6967000008 | FINANCIAL LITERACY | 10 | 7 |
| 573 | HARSH MALHOTRA | 23076501114 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 574 | HARSH MALHOTRA | 23076501114 | 2412221201 | MARKETING COMMUNICATION | 30 | 19 |
| 575 | HARSH TRIPATHI | 23076501115 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 3 |
| 576 | HARSH TRIPATHI | 23076501115 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 577 | HARSH TRIPATHI | 23076501115 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 578 | HARSH TRIPATHI | 23076501115 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 579 | HARSH TRIPATHI | 23076501115 | 2132201201 | SANSKRIT PROSE | 30 | 9 |
| 580 | HARSHIT SINGHAL | 23076501116 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 581 | HARSHIT SINGHAL | 23076501116 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 582 | HARSHIT SINGHAL | 23076501116 | 2416000002 | FINANCE FOR EVERYONE | 10 | 4 |
| 583 | HARSHIT SINGHAL | 23076501116 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 10 |
| 584 | HARSHIT SINGHAL | 23076501116 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 585 | HARSHIT SINGHAL | 23076501116 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 586 | HARSHIT SINGHAL | 23076501116 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 587 | HARSHIT YADAV | 23076501117 | 2416000001 | BUSINESS COMMUNICATION | 10 | 6 |
| 588 | HARSHIT YADAV | 23076501117 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 589 | HARSHIT YADAV | 23076501117 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 590 | HARSHIT YADAV | 23076501117 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 20 |
| 591 | HARSHIT YADAV | 23076501117 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 592 | HARSHIT YADAV | 23076501117 | 2412221201 | MARKETING COMMUNICATION | 30 | 14 |
| 593 | HARSHITA GUPTA | 23076501118 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 594 | HARSHITA GUPTA | 23076501118 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 595 | HARSHITA GUPTA | 23076501118 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 28 |
| 596 | HARSHITA GUPTA | 23076501118 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 597 | HARSHITA GUPTA | 23076501118 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 598 | HARSHITA GUPTA | 23076501118 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 599 | HARSHYANSH YADAV | 23076501119 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 600 | HARSHYANSH YADAV | 23076501119 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 601 | HARSHYANSH YADAV | 23076501119 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 6 |
| 602 | HARSHYANSH YADAV | 23076501119 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 603 | HARSHYANSH YADAV | 23076501119 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 604 | HARSHYANSH YADAV | 23076501119 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 26 |
| 605 | HIMANSHU | 23076501120 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 14 |
| 606 | HIMANSHU | 23076501120 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 607 | HIMANSHU | 23076501120 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 608 | HIMANSHU | 23076501120 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 609 | HIMANSHU | 23076501120 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 17 |
| 610 | HIMANSHU | 23076501120 | 6967000015 | SCIENCE AND SOCIETY | 10 | 0 |
| 611 | HIMANSHU | 23076501121 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 612 | HIMANSHU | 23076501121 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 613 | HIMANSHU | 23076501121 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 614 | HIMANSHU | 23076501121 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 615 | HIMANSHU | 23076501121 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 9 |
| 616 | HIMANSHU | 23076501121 | 6967000015 | SCIENCE AND SOCIETY | 10 | 0 |
| 617 | HIMANSHU | 23076501122 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 618 | HIMANSHU | 23076501122 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 619 | HIMANSHU | 23076501122 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 620 | HIMANSHU | 23076501122 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 621 | HIMANSHU | 23076501122 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 622 | HIMANSHU SINGH | 23076501123 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 6 |
| 623 | HIMANSHU SINGH | 23076501123 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 624 | HIMANSHU SINGH | 23076501123 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 625 | HIMANSHU SINGH | 23076501123 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 626 | HIMANSHU SINGH | 23076501123 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 627 | HIMANSHU SINGH | 23076501123 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 21 |
| 628 | HRITIK KUMAR YADAV | 23076501124 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 629 | HRITIK KUMAR YADAV | 23076501124 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 630 | HRITIK KUMAR YADAV | 23076501124 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 631 | HRITIK KUMAR YADAV | 23076501124 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |
| 632 | HRITIK KUMAR YADAV | 23076501124 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 633 | HRITIK KUMAR YADAV | 23076501124 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 634 | ISHITA MADAN | 23076501125 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 635 | ISHITA MADAN | 23076501125 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 636 | ISHITA MADAN | 23076501125 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 637 | ISHITA MADAN | 23076501125 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 638 | ISHITA MADAN | 23076501125 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 17 |
| 639 | ISHITA MADAN | 23076501125 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 640 | JANHVI YADAV | 23076501126 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 9 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-----------------|------------------|------------|---|--------------------|---------------------|
| 641 | JANHVI YADAV | 23076501126 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 642 | JANHVI YADAV | 23076501126 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 643 | JANHVI YADAV | 23076501126 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 23 |
| 644 | JANHVI YADAV | 23076501126 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 645 | JANHVI YADAV | 23076501126 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 22 |
| 646 | JATIN BHADANA | 23076501127 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 647 | JATIN BHADANA | 23076501127 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 648 | JATIN BHADANA | 23076501127 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 649 | JATIN BHADANA | 23076501127 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 650 | JATIN BHADANA | 23076501127 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 651 | JATIN BHADANA | 23076501127 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 652 | JATIN KUMAR | 23076501128 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 653 | JATIN KUMAR | 23076501128 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 654 | JATIN KUMAR | 23076501128 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 655 | JATIN KUMAR | 23076501128 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 656 | JATIN KUMAR | 23076501128 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 657 | JATIN KUMAR | 23076501128 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 658 | JIT SAHA | 23076501130 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 659 | JIT SAHA | 23076501130 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 660 | JIT SAHA | 23076501130 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 661 | JIT SAHA | 23076501130 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 662 | JIT SAHA | 23076501130 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 16 |
| 663 | JIT SAHA | 23076501130 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 664 | JITENDER | 23076501131 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 665 | JITENDER | 23076501131 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 666 | JITENDER | 23076501131 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 667 | JITENDER | 23076501131 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 17 |
| 668 | JITENDER | 23076501131 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 669 | KALPITA TIWARI | 23076501132 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 670 | KALPITA TIWARI | 23076501132 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 671 | KALPITA TIWARI | 23076501132 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 672 | KALPITA TIWARI | 23076501132 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 673 | KALPITA TIWARI | 23076501132 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 674 | KALPITA TIWARI | 23076501132 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 675 | KANAK DESHMUKH | 23076501133 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 676 | KANAK DESHMUKH | 23076501133 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 677 | KANAK DESHMUKH | 23076501133 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 678 | KANAK DESHMUKH | 23076501133 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 679 | KANAK DESHMUKH | 23076501133 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 680 | KANCHAN KUMARI | 23076501134 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 30 |
| 681 | KANCHAN KUMARI | 23076501134 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 682 | KANCHAN KUMARI | 23076501134 | 6967000010 | GANDHI AND EDUCATION | 10 | 6 |
| 683 | KANCHAN KUMARI | 23076501134 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 28 |
| 684 | KANCHAN KUMARI | 23076501134 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 685 | KANCHAN KUMARI | 23076501134 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 686 | KANCHAN YADAV | 23076501135 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 8 |
| 687 | KANCHAN YADAV | 23076501135 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 688 | KANCHAN YADAV | 23076501135 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 689 | KANCHAN YADAV | 23076501135 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 690 | KANCHAN YADAV | 23076501135 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 691 | KANCHAN YADAV | 23076501135 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 692 | KANCHAN YADAV | 23076501135 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 693 | KANHAIYA SINGH | 23076501136 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 18 |
| 694 | KANHAIYA SINGH | 23076501136 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 695 | KANHAIYA SINGH | 23076501136 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 696 | KANHAIYA SINGH | 23076501136 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 697 | KANHAIYA SINGH | 23076501136 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 698 | KANHAIYA SINGH | 23076501136 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 699 | KANISHKA PANDEY | 23076501137 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 700 | KANISHKA PANDEY | 23076501137 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 701 | KANISHKA PANDEY | 23076501137 | 6967000008 | FINANCIAL LITERACY | 10 | 7 |
| 702 | KANISHKA PANDEY | 23076501137 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 703 | KANISHKA PANDEY | 23076501137 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 704 | KANISHKA PANDEY | 23076501137 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 705 | KARISHMA | 23076501138 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 6 |
| 706 | KARISHMA | 23076501138 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 707 | KARISHMA | 23076501138 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 708 | KARISHMA | 23076501138 | 2416000002 | FINANCE FOR EVERYONE | 10 | 8 |
| 709 | KARISHMA | 23076501138 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 710 | KARISHMA | 23076501138 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 711 | KARISHMA | 23076501138 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 712 | KARTIK SHARMA | 23076501139 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|------------------|------------------|------------|---|--------------------|---------------------|
| 713 | KARTIK SHARMA | 23076501139 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 714 | KARTIK SHARMA | 23076501139 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 715 | KARTIK SHARMA | 23076501139 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 9 |
| 716 | KARTIK SHARMA | 23076501139 | 2132201201 | SANSKRIT PROSE | 30 | 16 |
| 717 | KARTIK SINGH | 23076501140 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 718 | KARTIK SINGH | 23076501140 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 719 | KARTIK SINGH | 23076501140 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 720 | KARTIK SINGH | 23076501140 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 19 |
| 721 | KARTIK SINGH | 23076501140 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 722 | KARTIKAY | 23076501141 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 723 | KARTIKAY | 23076501141 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 724 | KARTIKAY | 23076501141 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 725 | KARTIKAY | 23076501141 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 726 | KARTIKAY | 23076501141 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 727 | KARTIKAY | 23076501141 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 728 | KASAK PAHADIA | 23076501142 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 14 |
| 729 | KASAK PAHADIA | 23076501142 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 730 | KASAK PAHADIA | 23076501142 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 731 | KASAK PAHADIA | 23076501142 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 732 | KASAK PAHADIA | 23076501142 | 2132201201 | SANSKRIT PROSE | 30 | 17 |
| 733 | KESHAV | 23076501143 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 734 | KESHAV | 23076501143 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 735 | KESHAV | 23076501143 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 736 | KESHAV | 23076501143 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 737 | KESHAV | 23076501143 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 738 | KESHAV | 23076501143 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 739 | KHUSHAL SUKHWANI | 23076501144 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 740 | KHUSHAL SUKHWANI | 23076501144 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 741 | KHUSHAL SUKHWANI | 23076501144 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 742 | KHUSHAL SUKHWANI | 23076501144 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 743 | KHUSHAL SUKHWANI | 23076501144 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 744 | KHUSHI MALIK | 23076501145 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 27 |
| 745 | KHUSHI MALIK | 23076501145 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 746 | KHUSHI MALIK | 23076501145 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 747 | KHUSHI MALIK | 23076501145 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 748 | KHUSHI MALIK | 23076501145 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 749 | KHUSHI RAI | 23076501146 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 750 | KHUSHI RAI | 23076501146 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 751 | KHUSHI RAI | 23076501146 | 2416000002 | FINANCE FOR EVERYONE | 10 | 6 |
| 752 | KHUSHI RAI | 23076501146 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 18 |
| 753 | KHUSHI RAI | 23076501146 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 754 | KHUSHI RAI | 23076501146 | 2412221201 | MARKETING COMMUNICATION | 30 | 21 |
| 755 | KIRTI | 23076501148 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 756 | KIRTI | 23076501148 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 757 | KIRTI | 23076501148 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 758 | KIRTI | 23076501148 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 759 | KIRTI | 23076501148 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 760 | KIRTI RATHEE | 23076501149 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 761 | KIRTI RATHEE | 23076501149 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 762 | KIRTI RATHEE | 23076501149 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 763 | KIRTI RATHEE | 23076501149 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 764 | KIRTI RATHEE | 23076501149 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 765 | KIRTI RATHEE | 23076501149 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 766 | KIRTI YADAV | 23076501150 | 2416000001 | BUSINESS COMMUNICATION | 10 | 7 |
| 767 | KIRTI YADAV | 23076501150 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 768 | KIRTI YADAV | 23076501150 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 769 | KIRTI YADAV | 23076501150 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 770 | KIRTI YADAV | 23076501150 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 771 | KIRTI YADAV | 23076501150 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 772 | KIRTI YADAV | 23076501150 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 773 | KOMAL | 23076501151 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 774 | KOMAL | 23076501151 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 775 | KOMAL | 23076501151 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 776 | KOMAL | 23076501151 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 777 | KOMAL | 23076501151 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 778 | KOMAL | 23076501152 | 2416000001 | BUSINESS COMMUNICATION | 10 | 8 |
| 779 | KOMAL | 23076501152 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 5 |
| 780 | KOMAL | 23076501152 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 781 | KOMAL | 23076501152 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 782 | KOMAL | 23076501152 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 783 | KOMAL | 23076501152 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 784 | KOMAL | 23076501152 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 785 | KONCHOK NAMGIAL | 23076501153 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 7 |
| 786 | KONCHOK NAMGIAL | 23076501153 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 787 | KONCHOK NAMGIAL | 23076501153 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 788 | KONCHOK NAMGIAL | 23076501153 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 789 | KONCHOK NAMGIAL | 23076501153 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 26 |
| 790 | KONCHOK NAMGIAL | 23076501153 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 791 | KORAKUTI SAI MUKTH | 23076501154 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 8 |
| 792 | KORAKUTI SAI MUKTH | 23076501154 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 793 | KORAKUTI SAI MUKTH | 23076501154 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 794 | KORAKUTI SAI MUKTH | 23076501154 | 2274001203 | INDIAN ECONOMY | 30 | |
| 795 | KORAKUTI SAI MUKTH | 23076501154 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 796 | KORAKUTI SAI MUKTH | 23076501154 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 797 | KRISH | 23076501155 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 798 | KRISH | 23076501155 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 799 | KRISH | 23076501155 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 800 | KRISH | 23076501155 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 801 | KRISH | 23076501155 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 27 |
| 802 | KRISH | 23076501155 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 803 | KRITI RAI | 23076501156 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 804 | KRITI RAI | 23076501156 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 805 | KRITI RAI | 23076501156 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 4 |
| 806 | KRITI RAI | 23076501156 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |
| 807 | KRITI RAI | 23076501156 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 16 |
| 808 | KRITI RAI | 23076501156 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 17 |
| 809 | KRITIKA SHEKHAWAT | 23076501157 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 810 | KRITIKA SHEKHAWAT | 23076501157 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 811 | KRITIKA SHEKHAWAT | 23076501157 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 812 | KRITIKA SHEKHAWAT | 23076501157 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 813 | KRITIKA SHEKHAWAT | 23076501157 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 24 |
| 814 | KRRISH MEENA | 23076501158 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 815 | KRRISH MEENA | 23076501158 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 816 | KRRISH MEENA | 23076501158 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |
| 817 | KRRISH MEENA | 23076501158 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 818 | KRRISH MEENA | 23076501158 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 819 | KUMAR SATWIK RAJ | 23076501160 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 20 |
| 820 | KUMAR SATWIK RAJ | 23076501160 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 821 | KUMAR SATWIK RAJ | 23076501160 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 822 | KUMAR SATWIK RAJ | 23076501160 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 5 |
| 823 | KUMAR SATWIK RAJ | 23076501160 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 824 | KUMAR SATWIK RAJ | 23076501160 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 825 | KUMARI BHUMI | 23076501161 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 826 | KUMARI BHUMI | 23076501161 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 827 | KUMARI BHUMI | 23076501161 | 6967000019 | GANDHI AND EDUCATION | 10 | 4 |
| 828 | KUMARI BHUMI | 23076501161 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 829 | KUMARI BHUMI | 23076501161 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 830 | KUMARI BHUMI | 23076501161 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 831 | KUNAL KUMAR | 23076501162 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 10 |
| 832 | KUNAL KUMAR | 23076501162 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 833 | KUNAL KUMAR | 23076501162 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 834 | KUNAL KUMAR | 23076501162 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 835 | KUNAL KUMAR | 23076501162 | 2412221201 | MARKETING COMMUNICATION | 30 | 10 |
| 836 | KUNAL KUMAR | 23076501162 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 0 |
| 837 | LAIMA BHATIA | 23076501163 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 838 | LAIMA BHATIA | 23076501163 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 839 | LAIMA BHATIA | 23076501163 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 840 | LAIMA BHATIA | 23076501163 | 2412221201 | MARKETING COMMUNICATION | 30 | 20 |
| 841 | LAIMA BHATIA | 23076501163 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 842 | LAIMA BHATIA | 23076501163 | 6967000019 | THE ART OF BEING HAPPY | 10 | 3 |
| 843 | LAIMA BHATIA | 23076501163 | 2051001003 | सोशल मीडिया और ब्लॉग लेखन - ग | 20 | 18 |
| 844 | LAKSHAY | 23076501164 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 14 |
| 845 | LAKSHAY | 23076501164 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 846 | LAKSHAY | 23076501164 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 847 | LAKSHAY | 23076501164 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 848 | LAKSHAY | 23076501164 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 849 | LAKSHAY | 23076501164 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 850 | LAKSHYA VARSHNEY | 23076501166 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 851 | LAKSHYA VARSHNEY | 23076501166 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 852 | LAKSHYA VARSHNEY | 23076501166 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 853 | LAKSHYA VARSHNEY | 23076501166 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 854 | LAKSHYA VARSHNEY | 23076501166 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 855 | LAKSHYA VARSHNEY | 23076501166 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 30 |
| 856 | LIKUMPONG JAMIR | 23076501167 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 7 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 857 | LIKUMPOONG JAMIR | 23076501167 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 858 | LIKUMPOONG JAMIR | 23076501167 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 859 | LIKUMPOONG JAMIR | 23076501167 | 2131001003 | INTRODUCTION TO SANSKRIT LANGUAGE (SANSKRIT C) | 20 | 18 |
| 860 | LIKUMPOONG JAMIR | 23076501167 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 11 |
| 861 | LIKUMPOONG JAMIR | 23076501167 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 19 |
| 862 | MABROOR ANJUM | 23076501168 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 5 |
| 863 | MABROOR ANJUM | 23076501168 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 10 |
| 864 | MABROOR ANJUM | 23076501168 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 865 | MABROOR ANJUM | 23076501168 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 866 | MABROOR ANJUM | 23076501168 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 867 | MABROOR ANJUM | 23076501168 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 22 |
| 868 | MADHAV KATHURIA | 23076501169 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 869 | MADHAV KATHURIA | 23076501169 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 870 | MADHAV KATHURIA | 23076501169 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 871 | MADHAV KATHURIA | 23076501169 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 872 | MADHAV KATHURIA | 23076501169 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 873 | MADHAV KATHURIA | 23076501169 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 874 | MAHAK CHAURASIA | 23076501170 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 875 | MAHAK CHAURASIA | 23076501170 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 876 | MAHAK CHAURASIA | 23076501170 | 2416000002 | FINANCE FOR EVERYONE | 10 | 10 |
| 877 | MAHAK CHAURASIA | 23076501170 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 16 |
| 878 | MAHAK CHAURASIA | 23076501170 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 879 | MAHAK CHAURASIA | 23076501170 | 2412221201 | MARKETING COMMUNICATION | 30 | 14 |
| 880 | MANAS SHARMA | 23076501172 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 0 |
| 881 | MANAS SHARMA | 23076501172 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 882 | MANAS SHARMA | 23076501172 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 883 | MANAS SHARMA | 23076501172 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 884 | MANAS SHARMA | 23076501172 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 885 | MANAS SHARMA | 23076501172 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 886 | MANI | 23076501173 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 887 | MANI | 23076501173 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 888 | MANI | 23076501173 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 889 | MANI | 23076501173 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 22 |
| 890 | MANI | 23076501173 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 891 | MANI | 23076501173 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 892 | MANSI | 23076501175 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 893 | MANSI | 23076501175 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 894 | MANSI | 23076501175 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 895 | MANSI | 23076501175 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 896 | MANSI | 23076501175 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 897 | MANSI | 23076501175 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 8 |
| 898 | MANSI SINGH | 23076501176 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 899 | MANSI SINGH | 23076501176 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 900 | MANSI SINGH | 23076501176 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 901 | MANSI SINGH | 23076501176 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 902 | MANSI SINGH | 23076501176 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 903 | MANSI SINGH | 23076501176 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 904 | MARK MILAN | 23076501177 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 905 | MARK MILAN | 23076501177 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 906 | MARK MILAN | 23076501177 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 907 | MARK MILAN | 23076501177 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 24 |
| 908 | MARK MILAN | 23076501177 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |
| 909 | MARK MILAN | 23076501177 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 910 | MAYANK BHOLA | 23076501178 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 911 | MAYANK BHOLA | 23076501178 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 912 | MAYANK BHOLA | 23076501178 | 2416000002 | FINANCE FOR EVERYONE | 10 | 0 |
| 913 | MAYANK BHOLA | 23076501178 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 13 |
| 914 | MAYANK BHOLA | 23076501178 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 915 | MAYANK BHOLA | 23076501178 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 916 | MAYANK VERMA | 23076501179 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 917 | MAYANK VERMA | 23076501179 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 918 | MAYANK VERMA | 23076501179 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 6 |
| 919 | MAYANK VERMA | 23076501179 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 920 | MAYANK VERMA | 23076501179 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 921 | MAYANK VERMA | 23076501179 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 922 | MD RAZAULLAH FARID | 23076501180 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 923 | MD RAZAULLAH FARID | 23076501180 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 924 | MD RAZAULLAH FARID | 23076501180 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 11 |
| 925 | MD RAZAULLAH FARID | 23076501180 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 926 | MD RAZAULLAH FARID | 23076501180 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 27 |
| 927 | MD RAZAULLAH FARID | 23076501180 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 928 | MOHAN RANA | 23076501181 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 929 | MOHAN RANA | 23076501181 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 930 | MOHAN RANA | 23076501181 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 931 | MOHAN RANA | 23076501181 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 16 |
| 932 | MOHAN RANA | 23076501181 | 2132201201 | SANSKRIT PROSE | 30 | 19 |
| 933 | MOHAN RANA | 23076501181 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 934 | MOHD SADAAN KHAN | 23076501183 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 935 | MOHD SADAAN KHAN | 23076501183 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 936 | MOHD SADAAN KHAN | 23076501183 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 23 |
| 937 | MOHD SADAAN KHAN | 23076501183 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 938 | MOHD SADAAN KHAN | 23076501183 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 0 |
| 939 | MOHD SADAAN KHAN | 23076501183 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 0 |
| 940 | MOHIT KUMAR GOHEL | 23076501184 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 941 | MOHIT KUMAR GOHEL | 23076501184 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 942 | MOHIT KUMAR GOHEL | 23076501184 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 943 | MOHIT KUMAR GOHEL | 23076501184 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 944 | MOHIT KUMAR GOHEL | 23076501184 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 945 | MRIDUL TRIVEDI | 23076501185 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 946 | MRIDUL TRIVEDI | 23076501185 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 947 | MRIDUL TRIVEDI | 23076501185 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |
| 948 | MRIDUL TRIVEDI | 23076501185 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 949 | MRIDUL TRIVEDI | 23076501185 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 950 | MUSKAN | 23076501187 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 951 | MUSKAN | 23076501187 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 952 | MUSKAN | 23076501187 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 953 | MUSKAN | 23076501187 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 954 | MUSKAN | 23076501187 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 955 | MUSKAN | 23076501187 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 956 | MUSKAN | 23076501188 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 957 | MUSKAN | 23076501188 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 958 | MUSKAN | 23076501188 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 12 |
| 959 | MUSKAN | 23076501188 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 960 | MUSKAN | 23076501188 | 2412221201 | MARKETING COMMUNICATION | 30 | 16 |
| 961 | MUSKAN MATTA | 23076501189 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 11 |
| 962 | MUSKAN MATTA | 23076501189 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 963 | MUSKAN MATTA | 23076501189 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 964 | MUSKAN MATTA | 23076501189 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 965 | MUSKAN MATTA | 23076501189 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |
| 966 | MUSKAN MATTA | 23076501189 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 967 | NABIDUL ISLAM SANA | 23076501190 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 968 | NABIDUL ISLAM SANA | 23076501190 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 969 | NABIDUL ISLAM SANA | 23076501190 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 12 |
| 970 | NABIDUL ISLAM SANA | 23076501190 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 971 | NABIDUL ISLAM SANA | 23076501190 | 2412221201 | MARKETING COMMUNICATION | 30 | 13 |
| 972 | NABIDUL ISLAM SANA | 23076501190 | 6967000019 | THE ART OF BEING HAPPY | 10 | 2 |
| 973 | NAKUL | 23076501191 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 974 | NAKUL | 23076501191 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 975 | NAKUL | 23076501191 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 976 | NAKUL | 23076501191 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 977 | NAKUL | 23076501191 | 2412221201 | MARKETING COMMUNICATION | 30 | 14 |
| 978 | NAVEEN LALAS | 23076501193 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 14 |
| 979 | NAVEEN LALAS | 23076501193 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 980 | NAVEEN LALAS | 23076501193 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 981 | NAVEEN LALAS | 23076501193 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 29 |
| 982 | NAVEEN LALAS | 23076501193 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 983 | NAVEEN LALAS | 23076501193 | 6967000019 | THE ART OF BEING HAPPY | 10 | 3 |
| 984 | NEHA KUMARI | 23076501195 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 985 | NEHA KUMARI | 23076501195 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 986 | NEHA KUMARI | 23076501195 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 987 | NEHA KUMARI | 23076501195 | 6967000010 | GANDHI AND EDUCATION | 10 | 8 |
| 988 | NEHA KUMARI | 23076501195 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 989 | NEHA KUMARI | 23076501195 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 990 | NEHA KUMARI | 23076501195 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 991 | NIKHIL | 23076501196 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 12 |
| 992 | NIKHIL | 23076501196 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 993 | NIKHIL | 23076501196 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 994 | NIKHIL | 23076501196 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 8 |
| 995 | NIKHIL | 23076501196 | 2132201201 | SANSKRIT PROSE | 30 | 17 |
| 996 | NIKHIL | 23076501196 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 0 |
| 997 | NIKITA KATARIA | 23076501197 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 6 |
| 998 | NIKITA KATARIA | 23076501197 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 999 | NIKITA KATARIA | 23076501197 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1000 | NIKITA KATARIA | 23076501197 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-----------------|------------------|------------|---|--------------------|---------------------|
| 1001 | NIKITA KATARIA | 23076501197 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |
| 1002 | NIKITA KATARIA | 23076501197 | 6967000015 | SCIENCE AND SOCIETY | 10 | 0 |
| 1003 | NIKUNJ JAIN | 23076501198 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 8 |
| 1004 | NIKUNJ JAIN | 23076501198 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1005 | NIKUNJ JAIN | 23076501198 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1006 | NIKUNJ JAIN | 23076501198 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1007 | NIKUNJ JAIN | 23076501198 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 1008 | NIKUNJ JAIN | 23076501198 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 1009 | NIPUN PANWAR | 23076501199 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 1 |
| 1010 | NIPUN PANWAR | 23076501199 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1011 | NIPUN PANWAR | 23076501199 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 11 |
| 1012 | NIPUN PANWAR | 23076501199 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1013 | NIPUN PANWAR | 23076501199 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1014 | NIPUN PANWAR | 23076501199 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 1015 | NISHANT KUMAR | 23076501200 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1016 | NISHANT KUMAR | 23076501200 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1017 | NISHANT KUMAR | 23076501200 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 22 |
| 1018 | NISHANT KUMAR | 23076501200 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1019 | NISHANT KUMAR | 23076501200 | 2412221201 | MARKETING COMMUNICATION | 30 | 14 |
| 1020 | NITISH KUMAR | 23076501201 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1021 | NITISH KUMAR | 23076501201 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1022 | NITISH KUMAR | 23076501201 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 1023 | NITISH KUMAR | 23076501201 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 12 |
| 1024 | NITISH KUMAR | 23076501201 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 29 |
| 1025 | NITISH KUMAR | 23076501201 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1026 | NITISH KUMAR | 23076501201 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1027 | NOORSABA | 23076501202 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1028 | NOORSABA | 23076501202 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1029 | NOORSABA | 23076501202 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 1030 | NOORSABA | 23076501202 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 26 |
| 1031 | NOORSABA | 23076501202 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1032 | NOORSABA | 23076501202 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1033 | PADMA YANGDOL | 23076501203 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1034 | PADMA YANGDOL | 23076501203 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1035 | PADMA YANGDOL | 23076501203 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1036 | PADMA YANGDOL | 23076501203 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 1037 | PADMA YANGDOL | 23076501203 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1038 | PADMA YANGDOL | 23076501203 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1039 | PALAK SHARMA | 23076501205 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 2 |
| 1040 | PALAK SHARMA | 23076501205 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1041 | PALAK SHARMA | 23076501205 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1042 | PALAK SHARMA | 23076501205 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 1043 | PALAK SHARMA | 23076501205 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 1044 | PALAK SHARMA | 23076501205 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1045 | PALAK SHUKLA | 23076501206 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1046 | PALAK SHUKLA | 23076501206 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1047 | PALAK SHUKLA | 23076501206 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 1048 | PALAK SHUKLA | 23076501206 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1049 | PALAK SHUKLA | 23076501206 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1050 | PALAK SHUKLA | 23076501206 | 6967000020 | VEDIC MATHEMATICS - I | 10 | 6 |
| 1051 | PIYUSH KUMAR | 23076501207 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 13 |
| 1052 | PIYUSH KUMAR | 23076501207 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1053 | PIYUSH KUMAR | 23076501207 | 6967000010 | GANDHI AND EDUCATION | 10 | 0 |
| 1054 | PIYUSH KUMAR | 23076501207 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 1055 | PIYUSH KUMAR | 23076501207 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1056 | PIYUSH KUMAR | 23076501207 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 10 |
| 1057 | PIYUSH KUMAR | 23076501208 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1058 | PIYUSH KUMAR | 23076501208 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1059 | PIYUSH KUMAR | 23076501208 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1060 | PIYUSH KUMAR | 23076501208 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1061 | PIYUSH KUMAR | 23076501208 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 1062 | PIYUSH KUMAR | 23076501208 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1063 | POOJA | 23076501209 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1064 | POOJA | 23076501209 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1065 | POOJA | 23076501209 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1066 | POOJA | 23076501209 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |
| 1067 | POOJA | 23076501209 | 2132201201 | SANSKRIT PROSE | 30 | 20 |
| 1068 | POOJA | 23076501209 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1069 | PRABHAT BHUSHAN | 23076501210 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1070 | PRABHAT BHUSHAN | 23076501210 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1071 | PRABHAT BHUSHAN | 23076501210 | 6967000010 | GANDHI AND EDUCATION | 10 | 6 |
| 1072 | PRABHAT BHUSHAN | 23076501210 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-------------------|------------------|------------|---|--------------------|---------------------|
| 1073 | PRABHAT BHUSHAN | 23076501210 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1074 | PRABHAT BHUSHAN | 23076501210 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1075 | PRACHI | 23076501211 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1076 | PRACHI | 23076501211 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1077 | PRACHI | 23076501211 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1078 | PRACHI | 23076501211 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1079 | PRACHI | 23076501211 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1080 | PRACHI | 23076501211 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1081 | PRANAMI DAS | 23076501212 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 1 |
| 1082 | PRANAMI DAS | 23076501212 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1083 | PRANAMI DAS | 23076501212 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1084 | PRANAMI DAS | 23076501212 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1085 | PRANAMI DAS | 23076501212 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1086 | PRANAMI DAS | 23076501212 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 5 |
| 1087 | PRANJAL KUMARI | 23076501213 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1088 | PRANJAL KUMARI | 23076501213 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1089 | PRANJAL KUMARI | 23076501213 | 6967000008 | FINANCIAL LITERACY | 10 | 7 |
| 1090 | PRANJAL KUMARI | 23076501213 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 1091 | PRANJAL KUMARI | 23076501213 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1092 | PRANJAL KUMARI | 23076501213 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1093 | PRANJAL TRIVEDI | 23076501214 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1094 | PRANJAL TRIVEDI | 23076501214 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1095 | PRANJAL TRIVEDI | 23076501214 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 1096 | PRANJAL TRIVEDI | 23076501214 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 1097 | PRANJAL TRIVEDI | 23076501214 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 1098 | PRANJAL TRIVEDI | 23076501214 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1099 | PRASHANT BIDHURI | 23076501215 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 2 |
| 1100 | PRASHANT BIDHURI | 23076501215 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1101 | PRASHANT BIDHURI | 23076501215 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1102 | PRASHANT BIDHURI | 23076501215 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 10 |
| 1103 | PRASHANT BIDHURI | 23076501215 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1104 | PRASHANT BIDHURI | 23076501215 | 2412221201 | MARKETING COMMUNICATION | 30 | 4 |
| 1105 | PRASHANT KUMAR | 23076501216 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1106 | PRASHANT KUMAR | 23076501216 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1107 | PRASHANT KUMAR | 23076501216 | 6967000010 | GANDHI AND EDUCATION | 10 | 8 |
| 1108 | PRASHANT KUMAR | 23076501216 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 1109 | PRASHANT KUMAR | 23076501216 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1110 | PRASHANT KUMAR | 23076501216 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1111 | PRASHANT KUMAR | 23076501217 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1112 | PRASHANT KUMAR | 23076501217 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1113 | PRASHANT KUMAR | 23076501217 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 5 |
| 1114 | PRASHANT KUMAR | 23076501217 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 1115 | PRASHANT KUMAR | 23076501217 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 8 |
| 1116 | PRASHANT KUMAR | 23076501217 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 14 |
| 1117 | PRASUK JAIN | 23076501218 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1118 | PRASUK JAIN | 23076501218 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1119 | PRASUK JAIN | 23076501218 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 17 |
| 1120 | PRASUK JAIN | 23076501218 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1121 | PRASUK JAIN | 23076501218 | 2412221201 | MARKETING COMMUNICATION | 30 | 17 |
| 1122 | PRASUK JAIN | 23076501218 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1123 | PRATEEK SINGH | 23076501219 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 10 |
| 1124 | PRATEEK SINGH | 23076501219 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1125 | PRATEEK SINGH | 23076501219 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1126 | PRATEEK SINGH | 23076501219 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 1127 | PRATEEK SINGH | 23076501219 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 14 |
| 1128 | PRATEEK SINGH | 23076501219 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 5 |
| 1129 | PRATISHTHA MISHRA | 23076501220 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 28 |
| 1130 | PRATISHTHA MISHRA | 23076501220 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1131 | PRATISHTHA MISHRA | 23076501220 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1132 | PRATISHTHA MISHRA | 23076501220 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1133 | PRATISHTHA MISHRA | 23076501220 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1134 | PRATISHTHA MISHRA | 23076501220 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 1135 | PREM | 23076501221 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 9 |
| 1136 | PREM | 23076501221 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 1137 | PREM | 23076501221 | 6967000008 | FINANCIAL LITERACY | 10 | 5 |
| 1138 | PREM | 23076501221 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1139 | PREM | 23076501221 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1140 | PREM | 23076501221 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1141 | PRERNA BHATI | 23076501222 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1142 | PRERNA BHATI | 23076501222 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1143 | PRERNA BHATI | 23076501222 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1144 | PRERNA BHATI | 23076501222 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1145 | PRERNA BHATI | 23076501222 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 1146 | PRERNA BHATI | 23076501222 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 1147 | PRINCE | 23076501223 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 21 |
| 1148 | PRINCE | 23076501223 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1149 | PRINCE | 23076501223 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1150 | PRINCE | 23076501223 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1151 | PRINCE | 23076501223 | 2132201201 | SANSKRIT PROSE | 30 | 16 |
| 1152 | PRINCE | 23076501223 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 1153 | PRINCE RAJ | 23076501224 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1154 | PRINCE RAJ | 23076501224 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1155 | PRINCE RAJ | 23076501224 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1156 | PRINCE RAJ | 23076501224 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1157 | PRINCE RAJ | 23076501224 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1158 | PRINCE RAJ | 23076501224 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1159 | PRINCE RAJ | 23076501224 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 10 |
| 1160 | PRIYA RANA | 23076501225 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1161 | PRIYA RANA | 23076501225 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1162 | PRIYA RANA | 23076501225 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 1163 | PRIYA RANA | 23076501225 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1164 | PRIYA RANA | 23076501225 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 1165 | PRIYANSHI MAHENDRU | 23076501226 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 9 |
| 1166 | PRIYANSHI MAHENDRU | 23076501226 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1167 | PRIYANSHI MAHENDRU | 23076501226 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 10 |
| 1168 | PRIYANSHI MAHENDRU | 23076501226 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 1169 | PRIYANSHI MAHENDRU | 23076501226 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 1170 | PRIYANSHI MAHENDRU | 23076501226 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1171 | PRIYANSHU | 23076501227 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 26 |
| 1172 | PRIYANSHU | 23076501227 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1173 | PRIYANSHU | 23076501227 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1174 | PRIYANSHU | 23076501227 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 26 |
| 1175 | PRIYANSHU | 23076501227 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 1176 | PRIYANSHU | 23076501227 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 1177 | PRIYANSHU MAHANT | 23076501228 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 1178 | PRIYANSHU MAHANT | 23076501228 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1179 | PRIYANSHU MAHANT | 23076501228 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 25 |
| 1180 | PRIYANSHU MAHANT | 23076501228 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 1181 | PRIYANSHU MAHANT | 23076501228 | 2412221201 | MARKETING COMMUNICATION | 30 | 25 |
| 1182 | PUSHPENDER | 23076501229 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1183 | PUSHPENDER | 23076501229 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1184 | PUSHPENDER | 23076501229 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1185 | PUSHPENDER | 23076501229 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1186 | PUSHPENDER | 23076501229 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 1187 | PUSHPENDER | 23076501229 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1188 | RAHIL KHANDELWAL | 23076501230 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1189 | RAHIL KHANDELWAL | 23076501230 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1190 | RAHIL KHANDELWAL | 23076501230 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1191 | RAHIL KHANDELWAL | 23076501230 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1192 | RAHIL KHANDELWAL | 23076501230 | 2412221201 | MARKETING COMMUNICATION | 30 | 19 |
| 1193 | RAHUL | 23076501231 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1194 | RAHUL | 23076501231 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1195 | RAHUL | 23076501231 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 1196 | RAHUL | 23076501231 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 17 |
| 1197 | RAHUL | 23076501231 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |
| 1198 | RAHUL | 23076501231 | 2412221201 | MARKETING COMMUNICATION | 30 | 17 |
| 1199 | RAJ BARNWAL | 23076501233 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1200 | RAJ BARNWAL | 23076501233 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1201 | RAJ BARNWAL | 23076501233 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1202 | RAJ BARNWAL | 23076501233 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 1203 | RAJ BARNWAL | 23076501233 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1204 | RAJ BARNWAL | 23076501233 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1205 | RAJ KAMAL | 23076501234 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1206 | RAJ KAMAL | 23076501234 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1207 | RAJ KAMAL | 23076501234 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |
| 1208 | RAJ KAMAL | 23076501234 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1209 | RAJ KAMAL | 23076501234 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 1210 | RAJ KAMAL | 23076501234 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 27 |
| 1211 | RAJNEESH KUMAR RAJ | 23076501235 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 17 |
| 1212 | RAJNEESH KUMAR RAJ | 23076501235 | 2416000001 | BUSINESS COMMUNICATION | 10 | 5 |
| 1213 | RAJNEESH KUMAR RAJ | 23076501235 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1214 | RAJNEESH KUMAR RAJ | 23076501235 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1215 | RAJNEESH KUMAR RAJ | 23076501235 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1216 | RAJNEESH KUMAR RAJ | 23076501235 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1217 | RAJNEESH KUMAR RAJ | 23076501235 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1218 | RAJVEER BISHNOI | 23076501236 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1219 | RAJVEER BISHNOI | 23076501236 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1220 | RAJVEER BISHNOI | 23076501236 | 2416000002 | FINANCE FOR EVERYONE | 10 | 5 |
| 1221 | RAJVEER BISHNOI | 23076501236 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1222 | RAJVEER BISHNOI | 23076501236 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 1223 | RAJVEER BISHNOI | 23076501236 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 1224 | RAJVEER BISHNOI | 23076501236 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 1225 | RAKESH DASS | 23076501237 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1226 | RAKESH DASS | 23076501237 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1227 | RAKESH DASS | 23076501237 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 1228 | RAKESH DASS | 23076501237 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 19 |
| 1229 | RAKESH DASS | 23076501237 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 1230 | RAKESH DASS | 23076501237 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1231 | RAKHI BHADANA | 23076501238 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1232 | RAKHI BHADANA | 23076501238 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1233 | RAKHI BHADANA | 23076501238 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1234 | RAKHI BHADANA | 23076501238 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1235 | RAKHI BHADANA | 23076501238 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1236 | RAKHI BHADANA | 23076501238 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 9 |
| 1237 | RANJEET SINGH | 23076501239 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1238 | RANJEET SINGH | 23076501239 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1239 | RANJEET SINGH | 23076501239 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1240 | RANJEET SINGH | 23076501239 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1241 | RANJEET SINGH | 23076501239 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 25 |
| 1242 | RANJEET SINGH | 23076501239 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1243 | RAYIF RIYAZ LONE | 23076501240 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1244 | RAYIF RIYAZ LONE | 23076501240 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1245 | RAYIF RIYAZ LONE | 23076501240 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 1246 | RAYIF RIYAZ LONE | 23076501240 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1247 | RAYIF RIYAZ LONE | 23076501240 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 1248 | RAYIF RIYAZ LONE | 23076501240 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 1249 | RIMJHIM SINGH | 23076501241 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1250 | RIMJHIM SINGH | 23076501241 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1251 | RIMJHIM SINGH | 23076501241 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1252 | RIMJHIM SINGH | 23076501241 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 1253 | RIMJHIM SINGH | 23076501241 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 1254 | RIMJHIM SINGH | 23076501241 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1255 | RIMMY KUMARI | 23076501242 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1256 | RIMMY KUMARI | 23076501242 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1257 | RIMMY KUMARI | 23076501242 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1258 | RIMMY KUMARI | 23076501242 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1259 | RIMMY KUMARI | 23076501242 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1260 | RIMMY KUMARI | 23076501242 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1261 | RISHABH | 23076501243 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1262 | RISHABH | 23076501243 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1263 | RISHABH | 23076501243 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1264 | RISHABH | 23076501243 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1265 | RISHABH | 23076501243 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 1266 | RISHABH | 23076501243 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1267 | RISHABH DHARIWAL | 23076501244 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1268 | RISHABH DHARIWAL | 23076501244 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1269 | RISHABH DHARIWAL | 23076501244 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1270 | RISHABH DHARIWAL | 23076501244 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 1271 | RISHABH DHARIWAL | 23076501244 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1272 | RISHABH DHARIWAL | 23076501244 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1273 | RISHU RAJ | 23076501246 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1274 | RISHU RAJ | 23076501246 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1275 | RISHU RAJ | 23076501246 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1276 | RISHU RAJ | 23076501246 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 1277 | RISHU RAJ | 23076501246 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 14 |
| 1278 | RISHU RAJ | 23076501246 | 2132201201 | SANSKRIT PROSE | 30 | 19 |
| 1279 | RIYA | 23076501247 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1280 | RIYA | 23076501247 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1281 | RIYA | 23076501247 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 1282 | RIYA | 23076501247 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 1283 | RIYA | 23076501247 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1284 | RIYA | 23076501247 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1285 | RIYA | 23076501248 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 26 |
| 1286 | RIYA | 23076501248 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1287 | RIYA | 23076501248 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1288 | RIYA | 23076501248 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|---------------------|------------------|------------|---|--------------------|---------------------|
| 1289 | RIYA | 23076501248 | 2412221201 | MARKETING COMMUNICATION | 30 | 25 |
| 1290 | RIYA | 23076501248 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 1291 | RIYA | 23076501249 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1292 | RIYA | 23076501249 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1293 | RIYA | 23076501249 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1294 | RIYA | 23076501249 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 1295 | RIYA | 23076501249 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 1296 | RIYA CHOPRA | 23076501250 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 1297 | RIYA CHOPRA | 23076501250 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1298 | RIYA CHOPRA | 23076501250 | 6967000008 | FINANCIAL LITERACY | 10 | 6 |
| 1299 | RIYA CHOPRA | 23076501250 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 1300 | RIYA CHOPRA | 23076501250 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 22 |
| 1301 | RIYA CHOPRA | 23076501250 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1302 | RIYA SACHDEVA | 23076501251 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 1303 | RIYA SACHDEVA | 23076501251 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 10 |
| 1304 | RIYA SACHDEVA | 23076501251 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1305 | RIYA SACHDEVA | 23076501251 | 2416000002 | FINANCE FOR EVERYONE | 10 | 0 |
| 1306 | RIYA SACHDEVA | 23076501251 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1307 | RIYA SACHDEVA | 23076501251 | 2412221201 | MARKETING COMMUNICATION | 30 | 23 |
| 1308 | RIYA SINGH | 23076501252 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 9 |
| 1309 | RIYA SINGH | 23076501252 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1310 | RIYA SINGH | 23076501252 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1311 | RIYA SINGH | 23076501252 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 1312 | RIYA SINGH | 23076501252 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1313 | RIYA SINGH | 23076501252 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 23 |
| 1314 | RIZUL SHARMA | 23076501253 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1315 | RIZUL SHARMA | 23076501253 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1316 | RIZUL SHARMA | 23076501253 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 1317 | RIZUL SHARMA | 23076501253 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1318 | RIZUL SHARMA | 23076501253 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1319 | RIZUL SHARMA | 23076501253 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 8 |
| 1320 | ROCHIT BHOKAR | 23076501254 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1321 | ROCHIT BHOKAR | 23076501254 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1322 | ROCHIT BHOKAR | 23076501254 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 1323 | ROCHIT BHOKAR | 23076501254 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 1324 | ROCHIT BHOKAR | 23076501254 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1325 | ROHAN | 23076501255 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 1 |
| 1326 | ROHAN | 23076501255 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1327 | ROHAN | 23076501255 | 2416000002 | FINANCE FOR EVERYONE | 10 | 5 |
| 1328 | ROHAN | 23076501255 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1329 | ROHAN | 23076501255 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1330 | ROHAN | 23076501255 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1331 | ROHAN | 23076501255 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 18 |
| 1332 | ROHAN KASHYAP BARU | 23076501256 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1333 | ROHAN KASHYAP BARU | 23076501256 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1334 | ROHAN KASHYAP BARU | 23076501256 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 11 |
| 1335 | ROHAN KASHYAP BARU | 23076501256 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 18 |
| 1336 | ROHAN KASHYAP BARU | 23076501256 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 20 |
| 1337 | ROHAN KASHYAP BARU | 23076501256 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1338 | ROHAN TOMAR | 23076501257 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1339 | ROHAN TOMAR | 23076501257 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1340 | ROHAN TOMAR | 23076501257 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1341 | ROHAN TOMAR | 23076501257 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 17 |
| 1342 | ROHAN TOMAR | 23076501257 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1343 | ROOPAL SAINI | 23076501258 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1344 | ROOPAL SAINI | 23076501258 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1345 | ROOPAL SAINI | 23076501258 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1346 | ROOPAL SAINI | 23076501258 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1347 | ROOPAL SAINI | 23076501258 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1348 | ROSHAN KUMAR MISHRA | 23076501259 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 1 |
| 1349 | ROSHAN KUMAR MISHRA | 23076501259 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1350 | ROSHAN KUMAR MISHRA | 23076501259 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1351 | ROSHAN KUMAR MISHRA | 23076501259 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |
| 1352 | ROSHAN KUMAR MISHRA | 23076501259 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 1353 | RUDRA CHOUDHARY | 23076501260 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1354 | RUDRA CHOUDHARY | 23076501260 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1355 | RUDRA CHOUDHARY | 23076501260 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1356 | RUDRA CHOUDHARY | 23076501260 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1357 | RUDRA CHOUDHARY | 23076501260 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1358 | RUDRESH KUMAR | 23076501261 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1359 | RUDRESH KUMAR | 23076501261 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1360 | RUDRESH KUMAR | 23076501261 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1361 | RUDRESH KUMAR | 23076501261 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 1362 | RUDRESH KUMAR | 23076501261 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 15 |
| 1363 | RUDRESH KUMAR | 23076501261 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 1364 | RUHANIKA VERMA | 23076501262 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1365 | RUHANIKA VERMA | 23076501262 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1366 | RUHANIKA VERMA | 23076501262 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 24 |
| 1367 | RUHANIKA VERMA | 23076501262 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1368 | RUHANIKA VERMA | 23076501262 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 27 |
| 1369 | RUHANIKA VERMA | 23076501262 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1370 | RUKHSAR ANSARI | 23076501263 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1371 | RUKHSAR ANSARI | 23076501263 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1372 | RUKHSAR ANSARI | 23076501263 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 1373 | RUKHSAR ANSARI | 23076501263 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1374 | RUKHSAR ANSARI | 23076501263 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1375 | RUKHSAR ANSARI | 23076501263 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1376 | RUPAKSHI AGRAWAL | 23076501264 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 14 |
| 1377 | RUPAKSHI AGRAWAL | 23076501264 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1378 | RUPAKSHI AGRAWAL | 23076501264 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 1379 | RUPAKSHI AGRAWAL | 23076501264 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1380 | RUPAKSHI AGRAWAL | 23076501264 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1381 | RUPAKSHI AGRAWAL | 23076501264 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 1382 | RUSTAM BIDHURI | 23076501265 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1383 | RUSTAM BIDHURI | 23076501265 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1384 | RUSTAM BIDHURI | 23076501265 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 0 |
| 1385 | RUSTAM BIDHURI | 23076501265 | 2132201201 | SANSKRIT PROSE | 30 | 0 |
| 1386 | RUSTAM BIDHURI | 23076501265 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 1387 | RUSTAM BIDHURI | 23076501265 | 2051001002 | हिन्दी औपचारिक लेखन - ख | 20 | 17 |
| 1388 | SACHETAN CHAUDHARI | 23076501266 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 6 |
| 1389 | SACHETAN CHAUDHARI | 23076501266 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1390 | SACHETAN CHAUDHARI | 23076501266 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1391 | SACHETAN CHAUDHARI | 23076501266 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1392 | SACHETAN CHAUDHARI | 23076501266 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1393 | SACHETAN CHAUDHARI | 23076501266 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1394 | SACHIN KUMAR | 23076501267 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1395 | SACHIN KUMAR | 23076501267 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1396 | SACHIN KUMAR | 23076501267 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1397 | SACHIN KUMAR | 23076501267 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 7 |
| 1398 | SACHIN KUMAR | 23076501267 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1399 | SACHIN KUMAR | 23076501267 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 1400 | SACHIN RAWAT | 23076501268 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1401 | SACHIN RAWAT | 23076501268 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1402 | SACHIN RAWAT | 23076501268 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1403 | SACHIN RAWAT | 23076501268 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 12 |
| 1404 | SACHIN RAWAT | 23076501268 | 2132201201 | SANSKRIT PROSE | 30 | 19 |
| 1405 | SACHIN RAWAT | 23076501268 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 1406 | SAGAR | 23076501269 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 1407 | SAGAR | 23076501269 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1408 | SAGAR | 23076501269 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1409 | SAGAR | 23076501269 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 1410 | SAGAR | 23076501269 | 2412221201 | MARKETING COMMUNICATION | 30 | 23 |
| 1411 | SAGNIK DEY | 23076501270 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1412 | SAGNIK DEY | 23076501270 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1413 | SAGNIK DEY | 23076501270 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 25 |
| 1414 | SAGNIK DEY | 23076501270 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 7 |
| 1415 | SAGNIK DEY | 23076501270 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 1416 | SAIMA FAROOQ | 23076501271 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 23 |
| 1417 | SAIMA FAROOQ | 23076501271 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1418 | SAIMA FAROOQ | 23076501271 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1419 | SAIMA FAROOQ | 23076501271 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1420 | SAIMA FAROOQ | 23076501271 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 1421 | SAIMA FAROOQ | 23076501271 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1422 | SAKSHAM MATHUR | 23076501272 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 1423 | SAKSHAM MATHUR | 23076501272 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1424 | SAKSHAM MATHUR | 23076501272 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1425 | SAKSHAM MATHUR | 23076501272 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 1426 | SAKSHAM MATHUR | 23076501272 | 2412221201 | MARKETING COMMUNICATION | 30 | 16 |
| 1427 | SAKSHI | 23076501273 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1428 | SAKSHI | 23076501273 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1429 | SAKSHI | 23076501273 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1430 | SAKSHI | 23076501273 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 16 |
| 1431 | SAKSHI | 23076501273 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 30 |
| 1432 | SAKSHI | 23076501273 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|---------------------|------------------|------------|---|--------------------|---------------------|
| 1433 | SAKSHI JOSHI | 23076501274 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1434 | SAKSHI JOSHI | 23076501274 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1435 | SAKSHI JOSHI | 23076501274 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1436 | SAKSHI JOSHI | 23076501274 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1437 | SAKSHI JOSHI | 23076501274 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 1438 | SAKSHI JOSHI | 23076501274 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 1439 | SANDRA S | 23076501275 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 18 |
| 1440 | SANDRA S | 23076501275 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 1441 | SANDRA S | 23076501275 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1442 | SANDRA S | 23076501275 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1443 | SANDRA S | 23076501275 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1444 | SANIKA JAIN | 23076501276 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1445 | SANIKA JAIN | 23076501276 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1446 | SANIKA JAIN | 23076501276 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 1447 | SANIKA JAIN | 23076501276 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1448 | SANIKA JAIN | 23076501276 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 1449 | SANIKA JAIN | 23076501276 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 1450 | SANSKRITI JAIN | 23076501278 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 1451 | SANSKRITI JAIN | 23076501278 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1452 | SANSKRITI JAIN | 23076501278 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1453 | SANSKRITI JAIN | 23076501278 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 1454 | SANSKRITI JAIN | 23076501278 | 2412221201 | MARKETING COMMUNICATION | 30 | 21 |
| 1455 | SANSKRITI JAIN | 23076501278 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1456 | SARTHAK SINGH BURJA | 23076501279 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1457 | SARTHAK SINGH BURJA | 23076501279 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1458 | SARTHAK SINGH BURJA | 23076501279 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1459 | SARTHAK SINGH BURJA | 23076501279 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1460 | SARTHAK SINGH BURJA | 23076501279 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 25 |
| 1461 | SARVESH PRASAD | 23076501280 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1462 | SARVESH PRASAD | 23076501280 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1463 | SARVESH PRASAD | 23076501280 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 19 |
| 1464 | SARVESH PRASAD | 23076501280 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1465 | SARVESH PRASAD | 23076501280 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 0 |
| 1466 | SARVESH PRASAD | 23076501280 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1467 | SARVESH PRASAD | 23076501280 | 2051001002 | हिन्दी औपचारिक लेखन - ख | 20 | 19 |
| 1468 | SATVIK MISHRA | 23076501281 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1469 | SATVIK MISHRA | 23076501281 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1470 | SATVIK MISHRA | 23076501281 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |
| 1471 | SATVIK MISHRA | 23076501281 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1472 | SATVIK MISHRA | 23076501281 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 14 |
| 1473 | SATVIK MISHRA | 23076501281 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 1474 | SATVIK MISHRA | 23076501281 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1475 | SATYAM PRIYAM | 23076501282 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 0 |
| 1476 | SATYAM PRIYAM | 23076501282 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1477 | SATYAM PRIYAM | 23076501282 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 3 |
| 1478 | SATYAM PRIYAM | 23076501282 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1479 | SATYAM PRIYAM | 23076501282 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 1480 | SAWROOP SONI | 23076501283 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1481 | SAWROOP SONI | 23076501283 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1482 | SAWROOP SONI | 23076501283 | 2416000002 | FINANCE FOR EVERYONE | 10 | 8 |
| 1483 | SAWROOP SONI | 23076501283 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 1484 | SAWROOP SONI | 23076501283 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1485 | SAWROOP SONI | 23076501283 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1486 | SAWROOP SONI | 23076501283 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 5 |
| 1487 | SHABANA | 23076501284 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1488 | SHABANA | 23076501284 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1489 | SHABANA | 23076501284 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1490 | SHABANA | 23076501284 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1491 | SHABANA | 23076501284 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1492 | SHAD ALI KHAN | 23076501285 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 0 |
| 1493 | SHAD ALI KHAN | 23076501285 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1494 | SHAD ALI KHAN | 23076501285 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1495 | SHAD ALI KHAN | 23076501285 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 1496 | SHAD ALI KHAN | 23076501285 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 1497 | SHAGUN | 23076501286 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1498 | SHAGUN | 23076501286 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1499 | SHAGUN | 23076501286 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1500 | SHAGUN | 23076501286 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 28 |
| 1501 | SHAGUN | 23076501286 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 1502 | SHAGUN | 23076501286 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1503 | SHAIKH SHOEB SHAIKH | 23076501287 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1504 | SHAIKH SHOEB SHAIKH | 23076501287 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1505 | SHAIKH SHOEBSHAIKH | 23076501287 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1506 | SHAIKH SHOEBSHAIKH | 23076501287 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1507 | SHAIKH SHOEBSHAIKH | 23076501287 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1508 | SHAIKH SHOEBSHAIKH | 23076501287 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 6 |
| 1509 | SHASHANK KUMAR | 23076501288 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1510 | SHASHANK KUMAR | 23076501288 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1511 | SHASHANK KUMAR | 23076501288 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 0 |
| 1512 | SHASHANK KUMAR | 23076501288 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1513 | SHASHANK KUMAR | 23076501288 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 1514 | SHASHANK KUMAR | 23076501288 | 6967000019 | THE ART OF BEING HAPPY | 10 | 0 |
| 1515 | SHASHANK TOMAR | 23076501289 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1516 | SHASHANK TOMAR | 23076501289 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1517 | SHASHANK TOMAR | 23076501289 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 6 |
| 1518 | SHASHANK TOMAR | 23076501289 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 29 |
| 1519 | SHASHANK TOMAR | 23076501289 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 0 |
| 1520 | SHASHANK TOMAR | 23076501289 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1521 | SHASHWAT YADAV | 23076501290 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1522 | SHASHWAT YADAV | 23076501290 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1523 | SHASHWAT YADAV | 23076501290 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1524 | SHASHWAT YADAV | 23076501290 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |
| 1525 | SHASHWAT YADAV | 23076501290 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1526 | SHASHWAT YADAV | 23076501290 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1527 | SHEIKH FATMA LAIBA | 23076501291 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 1 |
| 1528 | SHEIKH FATMA LAIBA | 23076501291 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1529 | SHEIKH FATMA LAIBA | 23076501291 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 1530 | SHEIKH FATMA LAIBA | 23076501291 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 23 |
| 1531 | SHEIKH FATMA LAIBA | 23076501291 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 5 |
| 1532 | SHEIKH FATMA LAIBA | 23076501291 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 1533 | SHIV NARAYAN RAM | 23076501292 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1534 | SHIV NARAYAN RAM | 23076501292 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1535 | SHIV NARAYAN RAM | 23076501292 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |
| 1536 | SHIV NARAYAN RAM | 23076501292 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 1537 | SHIV NARAYAN RAM | 23076501292 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 24 |
| 1538 | SHIV NARAYAN RAM | 23076501292 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1539 | SHIVAM KUMAR | 23076501293 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 8 |
| 1540 | SHIVAM KUMAR | 23076501293 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1541 | SHIVAM KUMAR | 23076501293 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1542 | SHIVAM KUMAR | 23076501293 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 27 |
| 1543 | SHIVAM KUMAR | 23076501293 | 2412221201 | MARKETING COMMUNICATION | 30 | 7 |
| 1544 | SHIVANG NAYAL | 23076501294 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 28 |
| 1545 | SHIVANG NAYAL | 23076501294 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1546 | SHIVANG NAYAL | 23076501294 | 6967000008 | FINANCIAL LITERACY | 10 | 9 |
| 1547 | SHIVANG NAYAL | 23076501294 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 1548 | SHIVANG NAYAL | 23076501294 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 1549 | SHIVANG NAYAL | 23076501294 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1550 | SHIVANG NAYAL | 23076501294 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1551 | SHREYA SARKAR | 23076501295 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1552 | SHREYA SARKAR | 23076501295 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1553 | SHREYA SARKAR | 23076501295 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1554 | SHREYA SARKAR | 23076501295 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1555 | SHREYA SARKAR | 23076501295 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1556 | SHREYA TIWARI | 23076501296 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1557 | SHREYA TIWARI | 23076501296 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1558 | SHREYA TIWARI | 23076501296 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 15 |
| 1559 | SHREYA TIWARI | 23076501296 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1560 | SHREYA TIWARI | 23076501296 | 2412221201 | MARKETING COMMUNICATION | 30 | 20 |
| 1561 | SHREYA TIWARI | 23076501296 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1562 | SHUBHAM | 23076501297 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 16 |
| 1563 | SHUBHAM | 23076501297 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1564 | SHUBHAM | 23076501297 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1565 | SHUBHAM | 23076501297 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 1566 | SHUBHAM | 23076501297 | 2412221201 | MARKETING COMMUNICATION | 30 | 13 |
| 1567 | SHUBHAM | 23076501298 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1568 | SHUBHAM | 23076501298 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1569 | SHUBHAM | 23076501298 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 22 |
| 1570 | SHUBHAM | 23076501298 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 22 |
| 1571 | SHUBHAM | 23076501298 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1572 | SHUBHAM | 23076501298 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 10 |
| 1573 | SHUBHAM KUMAR | 23076501299 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1574 | SHUBHAM KUMAR | 23076501299 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1575 | SHUBHAM KUMAR | 23076501299 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 1576 | SHUBHAM KUMAR | 23076501299 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 20 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|--------------------|------------------|------------|---|--------------------|---------------------|
| 1577 | SHUBHAM KUMAR | 23076501299 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 26 |
| 1578 | SHUBHAM KUMAR | 23076501299 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1579 | SHUBHANSHU SHUKLA | 23076501300 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1580 | SHUBHANSHU SHUKLA | 23076501300 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1581 | SHUBHANSHU SHUKLA | 23076501300 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 25 |
| 1582 | SHUBHANSHU SHUKLA | 23076501300 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 1583 | SHUBHANSHU SHUKLA | 23076501300 | 2412221201 | MARKETING COMMUNICATION | 30 | 15 |
| 1584 | SHUBHANSHU YADAV | 23076501301 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1585 | SHUBHANSHU YADAV | 23076501301 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1586 | SHUBHANSHU YADAV | 23076501301 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1587 | SHUBHANSHU YADAV | 23076501301 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |
| 1588 | SHUBHANSHU YADAV | 23076501301 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1589 | SHUBHITA | 23076501302 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1590 | SHUBHITA | 23076501302 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1591 | SHUBHITA | 23076501302 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 17 |
| 1592 | SHUBHITA | 23076501302 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1593 | SHUBHITA | 23076501302 | 2412221201 | MARKETING COMMUNICATION | 30 | 16 |
| 1594 | SIDDHANT SINGH | 23076501303 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 16 |
| 1595 | SIDDHANT SINGH | 23076501303 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1596 | SIDDHANT SINGH | 23076501303 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1597 | SIDDHANT SINGH | 23076501303 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 1598 | SIDDHANT SINGH | 23076501303 | 2412221201 | MARKETING COMMUNICATION | 30 | 17 |
| 1599 | SIDDHANT SINGH | 23076501303 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 7 |
| 1600 | SIDDHANT SINGH | 23076501303 | 6967000019 | THE ART OF BEING HAPPY | 10 | 2 |
| 1601 | SIDDHI YADAV | 23076501304 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 26 |
| 1602 | SIDDHI YADAV | 23076501304 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1603 | SIDDHI YADAV | 23076501304 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 1604 | SIDDHI YADAV | 23076501304 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 1605 | SIDDHI YADAV | 23076501304 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1606 | SIDDHI YADAV | 23076501304 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 1607 | SMRITI BANSAL | 23076501305 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 23 |
| 1608 | SMRITI BANSAL | 23076501305 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1609 | SMRITI BANSAL | 23076501305 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1610 | SMRITI BANSAL | 23076501305 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1611 | SMRITI BANSAL | 23076501305 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 1612 | SMRITI BANSAL | 23076501305 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1613 | SNEHASISH BAGCHI | 23076501306 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1614 | SNEHASISH BAGCHI | 23076501306 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1615 | SNEHASISH BAGCHI | 23076501306 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1616 | SNEHASISH BAGCHI | 23076501306 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1617 | SNEHASISH BAGCHI | 23076501306 | 2412221201 | MARKETING COMMUNICATION | 30 | 0 |
| 1618 | SNEHASISH BAGCHI | 23076501306 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1619 | SOHAN KAURAV | 23076501307 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1620 | SOHAN KAURAV | 23076501307 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1621 | SOHAN KAURAV | 23076501307 | 2416000002 | FINANCE FOR EVERYONE | 10 | 9 |
| 1622 | SOHAN KAURAV | 23076501307 | 6967000008 | FINANCIAL LITERACY | 10 | 8 |
| 1623 | SOHAN KAURAV | 23076501307 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1624 | SOHAN KAURAV | 23076501307 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 19 |
| 1625 | SOHAN KAURAV | 23076501307 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 24 |
| 1626 | SONAL | 23076501309 | 2416000001 | BUSINESS COMMUNICATION | 10 | 8 |
| 1627 | SONAL | 23076501309 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 1628 | SONAL | 23076501309 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1629 | SONAL | 23076501309 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1630 | SONAL | 23076501309 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1631 | SONAL | 23076501309 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1632 | SONAL | 23076501309 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1633 | SONALI MANDAL | 23076501310 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 22 |
| 1634 | SONALI MANDAL | 23076501310 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1635 | SONALI MANDAL | 23076501310 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1636 | SONALI MANDAL | 23076501310 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 1637 | SONALI MANDAL | 23076501310 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 1638 | SORAKAYALA DARSHEE | 23076501311 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1639 | SORAKAYALA DARSHEE | 23076501311 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1640 | SORAKAYALA DARSHEE | 23076501311 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1641 | SORAKAYALA DARSHEE | 23076501311 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 24 |
| 1642 | SORAKAYALA DARSHEE | 23076501311 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1643 | SORAKAYALA DARSHEE | 23076501311 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1644 | STANZIN NORGYAS | 23076501312 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1645 | STANZIN NORGYAS | 23076501312 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1646 | STANZIN NORGYAS | 23076501312 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 1647 | STANZIN NORGYAS | 23076501312 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 14 |
| 1648 | STANZIN NORGYAS | 23076501312 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 22 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-------------------|------------------|------------|---|--------------------|---------------------|
| 1649 | STUTI SRIVASTAVA | 23076501313 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1650 | STUTI SRIVASTAVA | 23076501313 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1651 | STUTI SRIVASTAVA | 23076501313 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 14 |
| 1652 | STUTI SRIVASTAVA | 23076501313 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1653 | STUTI SRIVASTAVA | 23076501313 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1654 | SUDHANSHU KUMAR | 23076501314 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 15 |
| 1655 | SUDHANSHU KUMAR | 23076501314 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1656 | SUDHANSHU KUMAR | 23076501314 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1657 | SUDHANSHU KUMAR | 23076501314 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 26 |
| 1658 | SUDHANSHU KUMAR | 23076501314 | 2412221201 | MARKETING COMMUNICATION | 30 | 20 |
| 1659 | SUHANA | 23076501315 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 1660 | SUHANA | 23076501315 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1661 | SUHANA | 23076501315 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 22 |
| 1662 | SUHANA | 23076501315 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1663 | SUHANA | 23076501315 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1664 | SUMAN CHOUDHARY | 23076501316 | 2416000001 | BUSINESS COMMUNICATION | 10 | 6 |
| 1665 | SUMAN CHOUDHARY | 23076501316 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1666 | SUMAN CHOUDHARY | 23076501316 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1667 | SUMAN CHOUDHARY | 23076501316 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 17 |
| 1668 | SUMAN CHOUDHARY | 23076501316 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1669 | SUMAN CHOUDHARY | 23076501316 | 2412221201 | MARKETING COMMUNICATION | 30 | 17 |
| 1670 | SUMAN CHOUDHARY | 23076501316 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1671 | SUPARNA KUSHWAHA | 23076501319 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 16 |
| 1672 | SUPARNA KUSHWAHA | 23076501319 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1673 | SUPARNA KUSHWAHA | 23076501319 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 7 |
| 1674 | SUPARNA KUSHWAHA | 23076501319 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1675 | SUPARNA KUSHWAHA | 23076501319 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1676 | SUPARNA KUSHWAHA | 23076501319 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1677 | SURAJ KUMAR RAY | 23076501320 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 6 |
| 1678 | SURAJ KUMAR RAY | 23076501320 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1679 | SURAJ KUMAR RAY | 23076501320 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1680 | SURAJ KUMAR RAY | 23076501320 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 1681 | SURAJ KUMAR RAY | 23076501320 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1682 | SURAJ KUMAR RAY | 23076501320 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 10 |
| 1683 | SUSMITA SINGH | 23076501321 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1684 | SUSMITA SINGH | 23076501321 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1685 | SUSMITA SINGH | 23076501321 | 6967000010 | GANDHI AND EDUCATION | 10 | 4 |
| 1686 | SUSMITA SINGH | 23076501321 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 28 |
| 1687 | SUSMITA SINGH | 23076501321 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 27 |
| 1688 | SUSMITA SINGH | 23076501321 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 24 |
| 1689 | SUYASH DWIVEDI | 23076501322 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1690 | SUYASH DWIVEDI | 23076501322 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1691 | SUYASH DWIVEDI | 23076501322 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 1692 | SUYASH DWIVEDI | 23076501322 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1693 | SUYASH DWIVEDI | 23076501322 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PERSPECTIVES | 30 | 23 |
| 1694 | SWAPNIL GANNA | 23076501323 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1695 | SWAPNIL GANNA | 23076501323 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1696 | SWAPNIL GANNA | 23076501323 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 25 |
| 1697 | SWAPNIL GANNA | 23076501323 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 17 |
| 1698 | SWAPNIL GANNA | 23076501323 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 1699 | SWETA SINGH | 23076501324 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1700 | SWETA SINGH | 23076501324 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1701 | SWETA SINGH | 23076501324 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1702 | SWETA SINGH | 23076501324 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1703 | SWETA SINGH | 23076501324 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1704 | SWETA SINGH | 23076501324 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1705 | SYED MOHAMMED MU | 23076501325 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 6 |
| 1706 | SYED MOHAMMED MU | 23076501325 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1707 | SYED MOHAMMED MU | 23076501325 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1708 | SYED MOHAMMED MU | 23076501325 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1709 | SYED MOHAMMED MU | 23076501325 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1710 | SYED MOHAMMED MU | 23076501325 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1711 | TANISHA | 23076501326 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1712 | TANISHA | 23076501326 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1713 | TANISHA | 23076501326 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1714 | TANISHA | 23076501326 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 1715 | TANISHA | 23076501326 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1716 | TANISHA | 23076501326 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 9 |
| 1717 | TANISHA CHOUDHURY | 23076501327 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 22 |
| 1718 | TANISHA CHOUDHURY | 23076501327 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1719 | TANISHA CHOUDHURY | 23076501327 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 20 |
| 1720 | TANISHA CHOUDHURY | 23076501327 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 19 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|---------------------|------------------|------------|---|--------------------|---------------------|
| 1721 | TANISHA CHOUDHURY | 23076501327 | 2412221201 | MARKETING COMMUNICATION | 30 | 20 |
| 1722 | TANISHA CHOUDHURY | 23076501327 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1723 | TANISHA CHOUDHURY | 23076501327 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1724 | TANISHI SHEOLIHA | 23076501328 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 18 |
| 1725 | TANISHI SHEOLIHA | 23076501328 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1726 | TANISHI SHEOLIHA | 23076501328 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1727 | TANISHI SHEOLIHA | 23076501328 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1728 | TANISHI SHEOLIHA | 23076501328 | 2412221201 | MARKETING COMMUNICATION | 30 | 18 |
| 1729 | TANISHI SHEOLIHA | 23076501328 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1730 | TANISHKA SONI | 23076501329 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1731 | TANISHKA SONI | 23076501329 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1732 | TANISHKA SONI | 23076501329 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1733 | TANISHKA SONI | 23076501329 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1734 | TANISHKA SONI | 23076501329 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1735 | TANISHKA SONI | 23076501329 | 6967000019 | THE ART OF BEING HAPPY | 10 | 6 |
| 1736 | TANIYA VERMA | 23076501330 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 21 |
| 1737 | TANIYA VERMA | 23076501330 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1738 | TANIYA VERMA | 23076501330 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 21 |
| 1739 | TANIYA VERMA | 23076501330 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 20 |
| 1740 | TANIYA VERMA | 23076501330 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1741 | TEJASV SINGH | 23076501331 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1742 | TEJASV SINGH | 23076501331 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1743 | TEJASV SINGH | 23076501331 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1744 | TEJASV SINGH | 23076501331 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 23 |
| 1745 | TEJASV SINGH | 23076501331 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1746 | TEJASV SINGH | 23076501331 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1747 | TEJPAL SINGH | 23076501332 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1748 | TEJPAL SINGH | 23076501332 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1749 | TEJPAL SINGH | 23076501332 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 5 |
| 1750 | TEJPAL SINGH | 23076501332 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 6 |
| 1751 | TEJPAL SINGH | 23076501332 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 13 |
| 1752 | TEJPAL SINGH | 23076501332 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 23 |
| 1753 | THINGUJAM JANITH SI | 23076501333 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1754 | THINGUJAM JANITH SI | 23076501333 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1755 | THINGUJAM JANITH SI | 23076501333 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 14 |
| 1756 | THINGUJAM JANITH SI | 23076501333 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 1757 | THINGUJAM JANITH SI | 23076501333 | 2412221201 | MARKETING COMMUNICATION | 30 | 10 |
| 1758 | THINGUJAM JANITH SI | 23076501333 | 6967000019 | THE ART OF BEING HAPPY | 10 | 2 |
| 1759 | UNNATI | 23076501334 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1760 | UNNATI | 23076501334 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 10 |
| 1761 | UNNATI | 23076501334 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 23 |
| 1762 | UNNATI | 23076501334 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1763 | UNNATI | 23076501334 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1764 | UNNATI | 23076501334 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 9 |
| 1765 | VAANGYAA BANERJEE | 23076501335 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 25 |
| 1766 | VAANGYAA BANERJEE | 23076501335 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1767 | VAANGYAA BANERJEE | 23076501335 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1768 | VAANGYAA BANERJEE | 23076501335 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 1769 | VAANGYAA BANERJEE | 23076501335 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1770 | VAANGYAA BANERJEE | 23076501335 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 10 |
| 1771 | VAIBHAV KAUSHIK | 23076501336 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTAL DUTIES | 10 | 3 |
| 1772 | VAIBHAV KAUSHIK | 23076501336 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1773 | VAIBHAV KAUSHIK | 23076501336 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1774 | VAIBHAV KAUSHIK | 23076501336 | 2412201202 | FINANCIAL ACCOUNTING | 30 | 18 |
| 1775 | VAIBHAV KAUSHIK | 23076501336 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1776 | VAIBHAV KAUSHIK | 23076501336 | 2412221201 | MARKETING COMMUNICATION | 30 | 14 |
| 1777 | VAIBHAV KRISHNA | 23076501337 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 26 |
| 1778 | VAIBHAV KRISHNA | 23076501337 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1779 | VAIBHAV KRISHNA | 23076501337 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1780 | VAIBHAV KRISHNA | 23076501337 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 27 |
| 1781 | VAIBHAV KRISHNA | 23076501337 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 28 |
| 1782 | VAIBHAV KRISHNA | 23076501337 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 1783 | VAISHNAVI VERMA | 23076501338 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1784 | VAISHNAVI VERMA | 23076501338 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1785 | VAISHNAVI VERMA | 23076501338 | 6967000007 | ETHICS AND VALUES IN ANCIENT INDIAN TRADITIONS | 10 | 8 |
| 1786 | VAISHNAVI VERMA | 23076501338 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 13 |
| 1787 | VAISHNAVI VERMA | 23076501338 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 25 |
| 1788 | VAISHNAVI VERMA | 23076501338 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1789 | VANI CHABA | 23076501339 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 17 |
| 1790 | VANI CHABA | 23076501339 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1791 | VANI CHABA | 23076501339 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1792 | VANI CHABA | 23076501339 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-------------------|------------------|------------|---|--------------------|---------------------|
| 1793 | VANI CHABA | 23076501339 | 2412221201 | MARKETING COMMUNICATION | 30 | 22 |
| 1794 | VANI CHABA | 23076501339 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 1795 | VANSH KUMAR KANGF | 23076501340 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 9 |
| 1796 | VANSH KUMAR KANGF | 23076501340 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 9 |
| 1797 | VANSH KUMAR KANGF | 23076501340 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1798 | VANSH KUMAR KANGF | 23076501340 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1799 | VANSH KUMAR KANGF | 23076501340 | 2412221201 | MARKETING COMMUNICATION | 30 | 13 |
| 1800 | VANSH KUMAR KANGF | 23076501340 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |
| 1801 | VANSH SKOLIA | 23076501341 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 16 |
| 1802 | VANSH SKOLIA | 23076501341 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1803 | VANSH SKOLIA | 23076501341 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1804 | VANSH SKOLIA | 23076501341 | 6967000008 | FINANCIAL LITERACY | 10 | 8 |
| 1805 | VANSH SKOLIA | 23076501341 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 1806 | VANSH SKOLIA | 23076501341 | 2412221201 | MARKETING COMMUNICATION | 30 | 15 |
| 1807 | VANSHIKA MUDGAL | 23076501342 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 21 |
| 1808 | VANSHIKA MUDGAL | 23076501342 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1809 | VANSHIKA MUDGAL | 23076501342 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1810 | VANSHIKA MUDGAL | 23076501342 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1811 | VANSHIKA MUDGAL | 23076501342 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 23 |
| 1812 | VANSHIKA MUDGAL | 23076501342 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 1813 | VARCHASVI CHAUHAN | 23076501343 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 18 |
| 1814 | VARCHASVI CHAUHAN | 23076501343 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1815 | VARCHASVI CHAUHAN | 23076501343 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 17 |
| 1816 | VARCHASVI CHAUHAN | 23076501343 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1817 | VARCHASVI CHAUHAN | 23076501343 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1818 | VARCHASVI CHAUHAN | 23076501343 | 6967000019 | THE ART OF BEING HAPPY | 10 | 4 |
| 1819 | VEER PRATAP SINGH | 23076501344 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 15 |
| 1820 | VEER PRATAP SINGH | 23076501344 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1821 | VEER PRATAP SINGH | 23076501344 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1822 | VEER PRATAP SINGH | 23076501344 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 16 |
| 1823 | VEER PRATAP SINGH | 23076501344 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 25 |
| 1824 | VIDHI SINGH | 23076501345 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1825 | VIDHI SINGH | 23076501345 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1826 | VIDHI SINGH | 23076501345 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 12 |
| 1827 | VIDHI SINGH | 23076501345 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 0 |
| 1828 | VIDHI SINGH | 23076501345 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 11 |
| 1829 | VIDHI SINGH | 23076501345 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 1830 | VILLAYAT ALI | 23076501347 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1831 | VILLAYAT ALI | 23076501347 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1832 | VILLAYAT ALI | 23076501347 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 15 |
| 1833 | VILLAYAT ALI | 23076501347 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 1834 | VILLAYAT ALI | 23076501347 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 22 |
| 1835 | VINAYAK | 23076501348 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 23 |
| 1836 | VINAYAK | 23076501348 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1837 | VINAYAK | 23076501348 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1838 | VINAYAK | 23076501348 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 15 |
| 1839 | VINAYAK | 23076501348 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 15 |
| 1840 | VISHAKHA | 23076501349 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 19 |
| 1841 | VISHAKHA | 23076501349 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 4 |
| 1842 | VISHAKHA | 23076501349 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 19 |
| 1843 | VISHAKHA | 23076501349 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 20 |
| 1844 | VISHAKHA | 23076501349 | 2132201201 | SANSKRIT PROSE | 30 | 17 |
| 1845 | VISHAKHA | 23076501349 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1846 | VISHAL KUMAR | 23076501350 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 19 |
| 1847 | VISHAL KUMAR | 23076501350 | 2416000001 | BUSINESS COMMUNICATION | 10 | 9 |
| 1848 | VISHAL KUMAR | 23076501350 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1849 | VISHAL KUMAR | 23076501350 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 1850 | VISHAL KUMAR | 23076501350 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 22 |
| 1851 | VISHAL KUMAR | 23076501350 | 2132201201 | SANSKRIT PROSE | 30 | 22 |
| 1852 | VISHAL KUMAR | 23076501350 | 6967000020 | VEDIC MATHEMATICS - I | 10 | 4 |
| 1853 | VISHU RAJ SINGH | 23076501351 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 20 |
| 1854 | VISHU RAJ SINGH | 23076501351 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1855 | VISHU RAJ SINGH | 23076501351 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 23 |
| 1856 | VISHU RAJ SINGH | 23076501351 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 1857 | VISHU RAJ SINGH | 23076501351 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 1858 | VISHU RAJ SINGH | 23076501351 | 6967000016 | SOCIAL AND EMOTIONAL LEARNING | 10 | 8 |
| 1859 | VIVEK | 23076501352 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1860 | VIVEK | 23076501352 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 1861 | VIVEK | 23076501352 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 10 |
| 1862 | VIVEK | 23076501352 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1863 | VIVEK | 23076501352 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 0 |
| 1864 | VIVEK KUMAR | 23076501353 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 18 |

| S.NO. | STUDENT NAME | EXAM ROLL NUMBER | PAPER CODE | PAPER NAME | Maximum Marks (IA) | Obtained Marks (IA) |
|-------|-------------------|------------------|------------|---|--------------------|---------------------|
| 1865 | VIVEK KUMAR | 23076501353 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 17 |
| 1866 | VIVEK KUMAR | 23076501353 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1867 | VIVEK KUMAR | 23076501353 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 16 |
| 1868 | VIVEK KUMAR | 23076501353 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 20 |
| 1869 | VIVEK KUMAR | 23076501353 | 6967000015 | SCIENCE AND SOCIETY | 10 | 10 |
| 1870 | YANVI BISHNOI | 23076501355 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 27 |
| 1871 | YANVI BISHNOI | 23076501355 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 1872 | YANVI BISHNOI | 23076501355 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 19 |
| 1873 | YANVI BISHNOI | 23076501355 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 18 |
| 1874 | YANVI BISHNOI | 23076501355 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 28 |
| 1875 | YANVI BISHNOI | 23076501355 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 1876 | YASH KAIN | 23076501356 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1877 | YASH KAIN | 23076501356 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1878 | YASH KAIN | 23076501356 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 18 |
| 1879 | YASH KAIN | 23076501356 | 2312201202 | MEDIEVAL SOCIETIES: GLOBAL PRESPECTIVES | 30 | 0 |
| 1880 | YASH KAIN | 23076501356 | 2132201201 | SANSKRIT PROSE | 30 | 9 |
| 1881 | YASH KAIN | 23076501356 | 6967000021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 5 |
| 1882 | YASH RAJ | 23076501357 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 0 |
| 1883 | YASH RAJ | 23076501357 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 1884 | YASH RAJ | 23076501357 | 6967000010 | GANDHI AND EDUCATION | 10 | 0 |
| 1885 | YASH RAJ | 23076501357 | 2312201201 | HISTORY OF INDIA: 300 CE TO 1200 CE | 30 | 8 |
| 1886 | YASH RAJ | 23076501357 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 0 |
| 1887 | YASH RAJ | 23076501357 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 0 |
| 1888 | YASH VARDHAN KANO | 23076501358 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 24 |
| 1889 | YASH VARDHAN KANO | 23076501358 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 1890 | YASH VARDHAN KANO | 23076501358 | 2322201201 | INDIAN GOVERNMENT AND POLITICS | 30 | 21 |
| 1891 | YASH VARDHAN KANO | 23076501358 | 2322201202 | INDIA'S FOREIGN POLICY | 30 | 21 |
| 1892 | YASH VARDHAN KANO | 23076501358 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 13 |
| 1893 | YASH VARDHAN KANO | 23076501358 | 2416000005 | SOCIAL MEDIA MARKETING | 10 | 8 |
| 1894 | YUVIKA TUTEJA | 23076501359 | 2272201202 | BASIC STATISTICS FOR ECONOMICS | 30 | 18 |
| 1895 | YUVIKA TUTEJA | 23076501359 | 2035001004 | ENGLISH LANGUAGE THROUGH LITERATURE-I | 30 | 9 |
| 1896 | YUVIKA TUTEJA | 23076501359 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 1897 | YUVIKA TUTEJA | 23076501359 | 2272201201 | INTRODUCTORY MACROECONOMICS | 30 | 21 |
| 1898 | YUVIKA TUTEJA | 23076501359 | 2412221201 | MARKETING COMMUNICATION | 30 | 17 |
| 1899 | YUVIKA TUTEJA | 23076501359 | 6967000019 | THE ART OF BEING HAPPY | 10 | 5 |